

This instrument was prepared by

(Name) 160
Dan C. King, III, Attorney at Law

(Address) 1600 Third Avenue, North
Bessemer, AL 35020



WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TWENTY-ONE THOUSAND, FIVE HUNDRED DOLLARS AND NO/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
~~or we,~~ LILLIAN ARGO LAMBERT, a widow,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto
CHARLES T. LAMBERT

(herein referred to as grantees, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit: -

A part of Lot No.'s 2, 3, and 4 in Block 5 according to Joseph Squire's map of Town of Helena, described as follows: Commencing at the SE corner of said Block 5, and run North along West edge of Second Street, a distance of 161.7 feet to NE corner of lot 2 in Block 5; thence Westerly in a direction along the North line of lot in Block 5, a distance of 185 feet to the East side of a branch; thence in a Southerly direction 182 feet to a point on the North side of Second Avenue, which point is 110 feet West of the SE Corner of Block 5, thence East along North side of Second Avenue a distance of 110 feet to point of beginning.

Minerals and mining rights excepted.

NOTE: The Consideration for this conveyance represents \$1,500.00 for the land and \$20,000.00 for the house located on this land.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~(we)~~ do, for myself ~~(ourselves)~~ and for my ~~(our)~~ heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am ~~(we are)~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I ~~(we)~~ have a good right to sell and convey the same as aforesaid; that I ~~(we)~~ will, and my ~~(our)~~ heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I ~~(we)~~ have hereunto set my ~~(our)~~ hand~~(s)~~ and seal~~(s)~~ this 12th
day of October, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV -5 AM 8:50

(SEAL)

Lillian Argo Lambert
LILLIAN ARGO LAMBERT

(SEAL)

Thomas A. Lamberton, Jr.
JUDGE OF PROBATE

(SEAL)

RECORDING FEES
DEED TAX 21.50
Recording Fee \$ 2.50
Index Fee 1.00

(SEAL)

(SEAL)

STATE OF ALABAMA
JEFFERSON COUNTY

TOTAL

\$ 25.00

General Acknowledgment

I, Glenda Vines Bush
in said State, hereby certify that LILLIAN ARGO LAMBERT

a Notary Public in and for said County,

whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, HAS executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of October, A.D. 1984

Glenda Vines Bush
Notary Public