

THE STATE OF ALABAMA)

SHELBY COUNTY)

222

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that whereas, LIGHTHOUSE DEVELOPMENT, INC. executed a certain mortgage to the undersigned, which mortgage is recorded in Book 448, page 595, in the Probate Office of Shelby County, Alabama;

NOW, THEREFORE, in consideration of the sum of One Dollar and other good and valuable considerations, receipt whereof is hereby acknowledged, the undersigned does hereby release from the lien and operation of said mortgage the following described real estate, to-wit:

A parcel of land located in the NE 1/4 of the SE 1/4 and the SE 1/4 of the SE 1/4 of Section 3, all in Township 21 South, Range 3 West, more particularly described as follows: Begin at the S.E. corner of Lot 1, Block 6 of Bermuda Hills, Second Sector - First Addition, as recorded in Map Book 7, page 16, in the Probate Office of Shelby County, Alabama; thence in a westerly direction along the southerly line of said Lot 1, a distance of 138.30 feet; thence 90°21'14" left, in a southeasterly direction a distance of 755.01 feet; thence 89°38'46" left, in a northeasterly direction a distance of 183.64 feet; thence 90° right in a southeasterly direction, a distance of 33.19 feet; thence 90° left in a northeasterly direction, a distance of 161.79 feet; thence 80°04'22" left, in a northwesterly direction a distance of 297.70 feet; thence 37°51'42" left, in a northwesterly direction a distance of 177.43 feet; thence 33°38'26" right, in a northwesterly direction a distance of 100.50 feet; thence 14°24'09" right in a northerly direction a distance of 106.49 feet; thence 56°09'09" left, in a northwesterly direction, a distance of 123.67 feet to the S.E. corner of Lot 1, Block 5, of said Bermuda Hills - Second Sector - First Addition; thence 53°57'22" left, in a southwesterly direction along the southerly line of said Lot 1 and the projection thereof, a distance of 153.84 feet; thence 90° right in a northwesterly direction a distance of 38.19 feet to the point of beginning. Containing 6.05 acres.

Located and situated in Shelby County, Alabama.

This release shall not in any way impair or affect the right of the mortgagee to hold the remainder of the premises conveyed by said mortgage and not hereby released as secured for that part of the mortgage indebtedness remaining unpaid.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this the 6th day of September, 1984.

GRAVLEE HOMES, INC.

By: Wyle Barker

Its: _____

WYATT CONSTRUCTION CO., INC.

By: Lester C Wyatt

Its: President

✓ Federal Homebuilders

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THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that _____, whose name as _____ of Gravlee Homes, Inc., a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this date, that being informed of the contents of the Partial Release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the _____ day of _____, 1984.

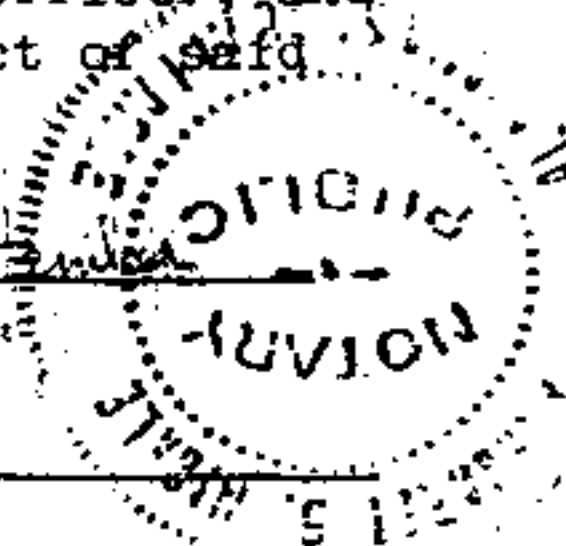
Notary Public

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Lester C. Wyatt, whose name as President of Wyatt Construction Co., Inc., a corporation, is signed to the foregoing Partial Release, and who is known to me, acknowledged before me on this date, that being informed of the contents of the Partial Release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of September, 1984.

Donald B. Noble
Notary Public



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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV -5 PM 3:00

Thomas J. Harrison, Jr.
JUDGE OF THE COURT

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>