

This instrument was prepared

By Hubert E. Rawson, Jr.  
Jackson Company  
250 Office Park Drive,  
Birmingham, Al 35253

STATE OF ALABAMA )

Jefferson COUNTY )

ss:

CORRECTED  
ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jackson Company  
does hereby grant, bargain, sell, convey, assign  
and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter  
called Trustee) under a certain Trust Indenture, dated as of September 1, 1983,  
Alabama Housing Finance Authority, that certain mortgage executed by  
Fred M. Palmer and wife Rhonda S. Palmer  
to the undersigned, which mortgage is recorded in the office of the Judge of Probate  
of Shelby County, Alabama in 438, page 791 \*  
together with the debt thereby secured and the note therein described and all  
right, title and interest of the undersigned in and to the land and property  
conveyed by said mortgage. \*and corrected mortgage filed in Book 443 Page 36  
aforesaid office. \*\*

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed  
in its name by its duly authorized officer, on this 2nd day of February,  
198 4.

\*\*and Scrivener Affidavit recorded in Book 58, Page 35,  
of the aforesaid office.

ATTEST:

Jackson Company

By:

Catherine O. Jones  
Its Secretary

By:

Hubert E. Rawson, Jr.  
Its Vice President

STATE OF ALABAMA )

Jefferson COUNTY )

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby  
certify that Hubert E. Rawson, Jr., whose name as Vice President  
of Jackson Company, a corporation, is  
signed to the foregoing instrument, and who is known to me, acknowledged before me  
on this day that, being informed of the contents of said instrument, (s) he, as  
such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation.

Given under my hand and official seal this 2nd day of February,  
198 4.

Notary Public

(Seal)

My Commission expires:

STATE OF ALA. JEFFERSON CO.  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON  
SEAL 2560 PAGE 211  
AUG 22 9 22 AM '84  
RECEIVED  
3.50  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 FEB -6 AM 10:00

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 NOV -5 AM 8:32

Rec 2.50  
Ind 1.00  
3.50

Rec 1.50  
Ind 1.00  
2.50

JUDGE OF PROBATE

William Hallbrooks