

This instrument was prepared by
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1920 Mayfair Drive
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Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 388-8070
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Eighty Thousand and no/100----- DOLLARS,
to the undersigned grantor, Lighthouse Development, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
Federal Home Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama:

Lots 15, 16, 17, 18, 19, 20, 21, 22, Block 4
Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, Block 5
Lot 11, Block 6
Lots 1, 2, 3, 4, 5, Block 10
Lot 1, Block 11,
according to the Survey of Bermuda Hills, Second Sector, Second Addition as
recorded in Map Book 9, Page 29, in the Probate Office of Shelby County,
Alabama.

BOOK 007 PAGE 533

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal, President, who is

this the 6 day of September 19 84

ATTEST:

D. F. Byers STATE OF ALA. SHELBY CO. Lighthouse Development, Inc.
Secretary By David F. Byers
INSTRUMENT WAS FILED Rec 2.50
1984 NOV -5 PM 2:27 Ind 1.00
See Mgs. 3.50 President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that David F. Byers

whose name as President of Lighthouse Development, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 6th day of September, 1984

Federal Home Builders, Inc.
500 Hoover Plaza, Suite 119
Birmingham, AL 35226
Notary Public