114

AMC# 018550 Timothy E. Nélson

STATE OF

FULL RELEASE OF LIEN

RETURN TO AMSOUTH MURTGAGE CO., INC. P. O. Box 847 BIRMINGHAM, ALABAMA 35201

COUNTY OF	
FOR VALUE RECEIVED, the undersigned	ed, FEDERAL HOME LOAN MORTGAGE CORPORATION does
	in full of that certain Mortgage and the indebtedness
secured thereby, bearing date of Decem	ber 23 , 19 76 , executed by Merlin M. Davis
	ed in Mortgage Book 360 , page 833
	County of Shelby , State of
• • •	ntly assigned to the undersigned.
	thereby secured are hereby cancelled, released
and discharged.	
IN WITNESS WHEREOF, the CORPORATION	ME LOAN MORTGAGE N has hereunto set its signature
	nal Manager who is duly authorized and has
Caused same to be attested by its Secre	
1) 84 2) 9——-	
经 ———	
3	FEDERAL HOME LOAN MORTGAGE CORPORATION
ATTEST:	BY
male of the Block	TITLE Regional Manager of Servicing
Assistant Secretary -	
I CERT INSTRUMEN	LA. SHELBY CO. IFY THIS IT WAS FILED
STATE OF GEORGIA 1984 NOV ~	2 期 II: 20
FULTON	
I, THE UNDERSIGNED JUDGE	Notary Public in and for said County and State,
hereby certify that Herb A. Pick	, whose name as REGIONAL MANAGER OF SERVICING
of FEDERALHOME LOAN MORTGAGE CORPORATION	Corporation, is signed to the foregoing instrument,
and who is known to me, acknowledged be	efore me this day, that, being informed of the
contents of the instrument, he, as such	n officer and with full authority, executed
the same voluntarily for and as the act	_
Given under my have and official :	seal, this 10^{th} day of 0^{ctober} , 19^{84} .
	Moderna H. A. Marine
	Avenue and Arcai
	Notary Public. Georgia, State at Large 77 67 My Commission Expires Jan 27, 1985
This instrument was prepared by	401
Kither Wither	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
Amsouth Morigage Company, Inc. Post Office Box 847	
BIRMINGHAM, AL 35201	