Ban M. Edwards

100 CO

FULL RELEASE OF LIEN

RETURN TO
AMSOUTH MURTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF	·
COUNTY OF	, ,
FOR VALUE RECEIVED, the undersigned,	AMSOUTH BANK, NATIONAL ASSOCIATION, FORMERLY THE FIRST NATIONAL BANK OF BIRMINGHAM does
hereby acknowledge receipt of payment in	full of that certain Mortgage and the indebtedness
secured thereby, bearing date of May 11	, 19 79 , executed by Dan M. and wife
Diane H. Edwards and recorded	in Mortgage Book 391 , page 693
	unty of Shelby , State of
	y assigned to the undersigned.
	hereby secured are hereby cancelled, released
and discharged.  AMSOUTH BANK FORMERLY THE IN WITNESS WHEREOF, the OF BIRMINGHAM	, NATIONAL ASSOCIATION, FIRST NATIONAL BANK has hereunto set its signature
by Raymond J. Reinhardsen , its Vice	
caused same to be attested by its Secreta	ry, on this 18th day of October
19 <u>84</u> .	
	AMSOUTH BANK, NATIONAL ASSOCIATION, FORMERLY
SOUTH COD.	THE FIRST NATIONAL BANK OF BIRMINGHAM
ATTEST:	BY MYNUA HUNTAIN
Jonath Desperat SHELBY CO	TITE Vice President
Real Estate Operations OfficeRVIFY THIS INSTRUMENT WAS FIL	ED
登 1984 NGV -2 AM 11: 2	20
STATE OF Alabama  COUNTY OF Jefferson   10036   100415	
5	Notary Public in and for said County and State,
hereby certify that Raymond J. Reinhardser	1, whose name as Vice President
of AmSouth Bank N.A. , a Cor	poration, is signed to the foregoing instrument,
and who is known to me, acknowledged befo	re me this day, that, being informed of the
contents of the instrument, he, as such o	fficer and with full authority, executed
the same voluntarily for and as the act o	f said Corporation.
Given under my have and official sea	1, this 18th day of October , 1984.
•	Conne Jane Lower
	Notary Public, Alabama State at Large  My Commission Expires December 1, 1985  Bonded by St. Paul Fire & Marine Insurance Co.
This instrument was prepared by	L. C.
AMSOUTH MORTGAGE COMPANY, INC. POST OFFICE BOX 847	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
BIRMINGHAM, AL 35201	

12.43