

23,275⁰⁰

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred Dollars (\$100.00) and other valuable considerations paid to UNITED STATES STEEL CORPORATION, a Delaware corporation, hereinafter called "Grantor", by JOHN L. VANN, hereinafter called "Grantee", receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama to wit:

Lot 6, according to the survey of Heatherwood, Sector 3, as recorded in Map Book 8, Page 29, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantee, Grantee's heirs and assigns, forever; SUBJECT, however, to the following: (a) applicable zoning and subdivision regulations; (b) taxes for the current tax year; (c) restrictions, covenants and conditions as set out in instrument recorded in Misc. Book 37 Page 537 in said Probate Office; (d) agreement with Alabama Power Company as to underground cables recorded in Deed Book 318 Page 16 and Misc. Book 39, Page 981 and covenants pertaining thereto recorded in Misc. Book 39, Page 980 in said Probate Office; and (e) public utility easements as shown by recorded plat, including 5 foot easement on the North, 5 foot on the South and 10 foot on the West sides of subject lot.

BOOK 007 PAGE 405

And the Grantor does for itself and for its successors and assigns covenant with the Grantee, Grantee's heirs and assigns, that it is lawfully seized in fee simple of the lands conveyed hereby; that they are free from all encumbrances, except as herein mentioned; that it has a good right to sell and convey the same as aforesaid; and that it will and its successors and assigns shall warrant and defend the same to the Grantee, Grantee's heirs and assigns, forever against the lawful claim of all persons.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized this, the 5th day of July, 1984.

UNITED STATES STEEL CORPORATION

APPROVED AS TO FORM AND DEPTH
[Signature]

By *Arthur T. G. Boykin*
Project Manager - Southeast
USS Realty Development Division



ATTEST:
Peggy A. Werdehoff
Assistant Secretary
United States Steel Corporation

SEND TAX NOTICE TO:
JOHN L. VANN
313 - QUAIL RUN DR.
B'HAM, AL. 35210

\$18,000.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

Lamar Ham

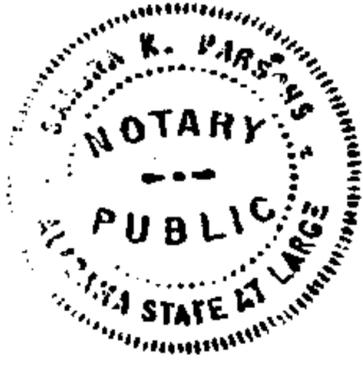
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, SANDRA K. PARSONS, a Notary Public in and for said County in said State, hereby certify that ARTHUR G. L. BORGH, JR., whose name as Project Manager-Southeast, USS Realty Development Division of United States Steel Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 5th day of July, 1984.

Sandra K Parsons
Notary Public

My Commission Expires 12/3/84



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV -2 PM 2: 20

[Signature]
COUNTY CLERK

RECORDING FEES	
Mortgage Tax	\$ 007 - 407
Deed Tax	5 50
Mineral Tax	
Recording Fee	5 00
Index Fee	1 00
TOTAL	\$ 11 50

BOOK 007 PAGE 406