

TRANSFER OF MORTGAGE

3.53

STATE OF ALABAMA
JEFFERSON COUNTY

FOR VALUE RECEIVED, we, the undersigned First Alabama Bank

do hereby sell, assign, transfer, set over and convey unto

William M. Cochrane and wife,
Sherrell F. Cochrane

a corporation, an individual, with its principal office in

the City of Birmingham, Jefferson County, Alabama, that certain mortgage executed by

Jimmie W. Sanderson and wife,
Sherry P. Sanderson

and recorded in Volume 421 on Page 240

of Record of Mortgages in Office of Probate Judge of Shelby County, Alabama,
and assigned to First Alabama Bank, Book #46 and Page #647

together with the debt thereby secured and the note evidencing same; and do further remise,

release, quit claim and convey unto said William M. Cochrane and wife, Sherrell F. Cochrane all

right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto said William M. Cochrane and wife, Sherrell F. Cochrane its

successors and assigns forever.

And we do hereby covenant with said William M. Cochrane and wife Sherrell F. Cochrane

that there is now lawfully due and owing on the debt secured by said mortgage, without any

defense, set-off or counter-claim whatsoever, principal balance of \$

together with interest thereon at % from the day of , 19

IN WITNESS WHEREOF, we have hereunto set our hand and seal

this 24th day of October , 19 84 .

First Alabama Bank (SEAL)

ATTEST:

[Signature]

[Signature] (SEAL)
R.A. Montgomery, Jr., Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, a Notary Public in and for said County, in said State, hereby certify that, whose name signed to the foregoing transfer of mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of such transfer of mortgage, executed the same voluntarily on the day the same bears date.

GIVEN under my hand and official seal this day of , 19

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV -2 AM 10:54

Rec. 250 Notary Public
Ind. 200
450

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that R.A. Montgomery, Jr. whose name as Vice President of a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer he as such officer, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 24th day of October , 19 84.

[Signature]
Notary Public