STATE OF ALABAMA,

	: ss: County. )
	ASSIGNMENT OF MORTGAGE
	First Federal Savings & Loan Association of Alabama does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indentive, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Jackson I. Hatton, Sr. and Marianne  I. Hatton to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in By. 007, page 358, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
	To have and to hold unto the Trustee, its successors and assigns forever.
PAGE 364	In witness whereof, the undersigned has caused this intrument to be executed in its name by its duly authorized officer, on this $31$ day of October , $1984$ .
뚪	ATTEST:  First Federal Savings & Loan Association of Alabama
007 mook	By: Law Focular  Its Asst. Vice President  By: Lew Manual  Its Asst. Vice President
	STATE OF ALABAMA, ) : SS: _Walker County. )
Associati	I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <a href="Edward A. Davidson">Edward A. Davidson</a> , whose name as Asst. Vice Pres. of <a href="Savings &amp; Loan Loan of Alabama">Savings &amp; Loan Loan of Alabama</a> , a <a href="Corporation">Corporation</a> , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said <a href="Corporation">Corporation</a> .
	Civen under any band and all services
	Given under my hand and official seal this 31 day of October, 1984.  STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  WAS FILED  LOWENCE OF ALA. SHELBY CO.  LOWENCE OF ALA. SHELBY CO.
	1984 NOV -2 AM 11: 25 Notary Public 7
	My Commission expires:
Smy	er White Smyer White