NGEL MORTGAGE CO., IN	⊈#018732 F. L	. Anglin .	// <i>~</i> , e			
NGEL P. O. BOX 847	,201	L RELEASE O	LIEN			
NGEL MORTGAGE CO., IN P. O. BOX 847 BIRMINGHAM, ALABAMA 35						
STATE OF						
				•		
COUNTY OF		19.30 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$				·
FOR VALUE RECEIVE	D, the undersigned, .	AmSouth Bank, The First Nat	National Ass ional Bank of	-	ermerly	does
hereby acknowledge receipt of	payment in full of t	that certain Mortga	ge and the indeb	odness secured t	hereby, bearing	date
of June 27 , 1	9_77 , executed by	Forrest L. Ar	glin and wife	, Dana F. Ar	nglin and recor	rded
in Mortgage Book 366 , pe	age 713, in the C	ffice of the Judge	of Probate, County	of Shelby	· · · · · · · · · · · · · · · · · · ·	<b></b> →
State of Alabama	and subseque	ntly assigned to th	e undersigned.			
	-	•	-	•		
The said mortgage and	indebtedness thereby	y secured are here	by cancelled, relea	eed and discharg	ed.	
IN WITNESS WHERE	AmSouth	Bank, Nationa st National Ba	l Association	, formerly		
in witness where	•		- -	ham	has hereunto set	ite
signature by Raymond J			resident	who is del	y authorized and	has
caused same to be attested by	its Secretary, on thi	18th	day of	October	19 84	
				•	Association	
			The First I	National Band	k of Birmingh	i <b>a</b> m
ATTEST;			By COMMA	d Kulan	<u>A</u>	<del></del>
Honary &	(De	· .	TITLE Vice	President		
Real Estate Operation	ns Officer	STA	TE OF ALA. SHELBY	CO.	* .	
			CERTIFY THIS RUMENT WAS FI			
						7
STATE OF Alabama	<del></del>		NOV -2 AM II:			4
COUNTY OFJefferson	<u>L</u>	به می تورد زار	10GE 75 TELEPISTS	-2.2.		
			e <b>ed</b> a kaasaa			
I. the Undersien	ad	- No.	<b>D-</b>	for sold Count	a Brass bas	-b
		& Not	ary Public in and	-	y and State, her	acy
certify that Raymond I.	_Reinhardsen	, whose na	me asVice	President		<del></del>
ofAmSouth Bank N	<u> </u>	, a Corporation,	is signed to the for	regoing instrumen	it, and who is kno	<b>ITW</b>
to me, acknowledged before	me this day, that, b	eing informed of t	he contents of the	instrument, he,	as such officer	and
with full authority, executed t	the same voluntarily i	or and as the act	of said Corporatio	n.		
· · · · · · · · · · · · · · · · · · ·			<u>-</u>			
Given under my hand a	nd official seal, this	18th	day of Oct	ober	, 19 <sup>84</sup>	1
	•	$\cap$	~	`		
•	•		Innee	Jano:	NUSTO	EV.
		Not	ry Public, Alabama State	Altiarra		3
<b>EMC-1001m</b>		My Co	nmission Expires Detemb by St. Paul Fire 4 Morine	1 1095	ō,	> 100
14				The same with		

This instrument was prepared by ENGEL MORTGAGE COMPANY, INC.

P. O. Box 847 BIRMINGHAM, ALABAMA 35201