

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Birmingham Federal
Savings & Loan Association does hereby grant, bargain, sell and convey and
assign unto Birmingham Federal Savings & Loan Association all its right,
title and interest in and to a certain mortgage executed to it by R. Carl Brunson & wife,
Susan R. Brunson on the 19th day of October 1984, and
recorded in Volume 006, Page 117, of the records of the Probate
Court of Shelby County, and, together with the debt secured thereby
and all right, title and interest in and to the property therein described.

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IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,
(and its corporate seal to be hereto affixed), this the 19th day of October
1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
Rec 250
100
350 1984 NOV -2 AM 11:27

SOUTH STATES MORTGAGE CORPORATION

ATTEST:

James R. Tarrant III
Secretary
James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

By [Signature]
Its Senior Vice President
Larry R. Hillard

I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 19th day of October 1984.

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 13, 1991
My commission Expires _____

✓
LAMAR FLANN
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY.
BIRMINGHAM, ALABAMA 35209