•		5 &		
THIS INSTRUMENT PREPARED BY:	(NAME)	Fran Seale,	Real Estate Dept.	<u> </u>
		CENTRAL BA	NK OF THE SOUTH	
	(ADDRESS)	J P. O. BOX 10	5-3, MG-200 A	
STATE OF ALABAMA)	BIRMINGHAM,	ALABAMA 35296	
	. P/	ARTIAL RELEASE	OF RECORDED LIEN	1
COUNTY OF Jefferson)			
KNOW ALL MEN BY THESE PR	ESENTS, That, Cent	ral Bank of	e South	. a corporation
				,,
does hereby release from the lien of that		ecuted by	March 5, 198	34
Awtrey Building	COLPOTACION	0	She1by	
which said mortgage was recorded in the	_			County,
Alabama in Re-recorded in Map Book 44	Book No. 4	44 the Probate Off	Page No. 863 Tice of Shelby Count	v Alahama
(and assigned to				
Page No) the following d	escribed property and no	vne other	
	, are ronoming a	ascribed property and no	nie Quier.	
· v				
Lots 10, 14 and 19, accord: Map Book 8, Page 165, in the	ing to the sur he Probate Off	vey of Chaparral ice of Shelby Co	, Third Sector, as	recorded in
				-
auti ny CO				
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	RECOR	DING FEES		
INSTRUMENT WAS THE	Recording Fee			
- 400 MOV -1 AM 11: 05	Index Fee	100		
JUDGE C. PROBLEM	TOTAL	s -350	الاستخوار المراجع ال	
JUDGE CE PECENTE				-
<u>र</u>		••		
Said mortgage shall continue in fu	Il force and effect wi	th respect to the other p	roperty covered thereby,	
In Witness Whereof, Central Bank	•	h	, a corporation, l	has caused these
presents to be executed this	day of Oct	ober	19	
	•		_ ,	
		Central Bank of	the South/	***.**********************************
		By A. A.		
			Real Estate Officer	•
STATE OF ALABAMA)			
COUNTY OF Jefferson	}	•		
I, the undersigned Notary Public, i	in and for said Count	y in said State, hereby o	ertify that	
Philip R. Webb	who	se name asCorp. F	Real Estate Officer	of
Central Bank of the South				
			_	
known to me, acknowledged before me	on this day that, beir	ng informed of the conte	nts of the instrument,	<u></u>
as such officer and with full authority, e	xecuted the same vo	luntarily for and as the a	ct of said corporation.	
	30th	0c tober	84	
Given under my hand and Official seal ti	hisday of		, 19	
		Frances	1 de la la	
		<u> </u>	L COMMISSION EXPIRES MAY 23,	r987
		MI		
			1.7	• •

Form No. 99/33-1216 Rev. 7/79