

STATE OF ALABAMA,)

SHELBY COUNTY.)

SS:

ASSIGNMENT OF MORTGAGE

AMSOUTH MORTGAGE COMPANY, INC., F/K/A

ENGEL MORTGAGE COMPANY, INC.

For value received, the undersigned does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by

EUIN McLEMORE and wife, MAXINE McLEMORE

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of SHELBY County, Alabama in REAL 2495, page 935, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

MORTGAGE CORRECTED AND RE-RECORDED IN REAL 1 PAGE 317.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 24th day of October, 1984.

ATTEST:

AMSOUTH MORTGAGE COMPANY, INC.

By:

Its Assistant Secretary

By:

Its Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley, whose name as Vice President of AMSOUTH Mortgage Company, Inc., a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AMSOUTH Mortgage Company, Inc.

Given under my hand and official seal this 24th day of October, 1984.

Notary Public

(Seal)

My Commission expires: 6/15/88

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		
Mineral Tax		
Recording Fee		2.50
Index Fee		1.00
TOTAL	\$	3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 NOV -1 AM 11:00

JUDGE OF PROBATE

AmSouth Mortgage Company, Inc.
Post Office Box 847
Birmingham, Alabama 35201

1983 Series B

BOOK 007 PAGE 228