

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

19

For valuable consideration in hand paid to the undersigned, Mortgage Corporation of the South, an Alabama Corporation, by Norwest Mortgage, Inc.

the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Norwest Mortgage, Inc.

that certain mortgage executed by John J. Russo, Jr. and wife, Karen L. Russo

bearing date of the 5 day of September, 19 84
and recorded in Volume 001 Page 423 of the mortgage records in the
Office of the Probate Judge of Shelby, Alabama, together with
the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, Mortgage Corporation of the South, has caused this instrument to be executed by Geraldine J. Ford
its Marketing Officer, who is thereunto duly authorized, and the seal of said Company attested by Ruby C. Herrington, its Assistant Secretary, to be hereunto affixed, on this the 19 day of September, 19 84.

MORTGAGE CORPORATION OF THE SOUTH

By Geraldine J. Ford

Its Marketing Officer

ATTEST:

Ruby C. Herrington

Assistant Secretary

THE STATE OF ALABAMA)
JEFFERSON COUNTY)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 NOV -1 AM 9:11

Rec-250
Ind 100
350

Thomas G. Landon
JUDGE OF PROBATE

I, Michaela P. Walker, a Notary Public in and for said county in said state hereby certify that Geraldine J. Ford

whose name as Marketing Officer of Mortgage Corporation of the South, a corporation, is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19 day of September, 19 84.

This instrument was prepared by :
Margaret A. Parker
Mortgage Corporation of the South
2119 6th Avenue North

CA-24-AL Assign. of Mts. Birmingham, Alabama 35023

MCS#154431

Michaela P. Walker
Notary Public