1658

CANCELLATION	AND	RELEASE	OF	MORTGAGE

STATE OFAlabama COUNTY OFShelby	
· · · · · · · · · · · · · · · · · · ·	recorded in mortgage Book ords in the office of the Judge of Probate of from Ernest McGuire
to United Federal Savings & Loan Associated, lien is hereby fully released, satisfied,	istion; having been paid in full, said
day of UCI 5 1984, 19	corporate seal to be impressed this
•• •• ••	Federal National Mortgage Association BY: Eslevela C. Marie
=	fush. Vice President
(CORPORATE SEAL)	
to the second of	
·	
•	
STATE OF CALIFORNIA)	
COUNTY OF LOS ANGELES)	· · · · · · · · · · · · · · · · · · ·
On OCT 1 5 1984	N. PEREZ
	nty and State, personally appeared person who
	Assistant Vice President of FEDERAL NATIONAL
MORTGAGE ASSOCIATION, the corporati	ion therein named and acknowledged to me that
the corporation executed it pursuar	nt to its-by-laws.
	•
WITNESS my hand and official seal.	
	N- Yen
OFFICIAL SEAL N. PEREZ	Notary Public in and for said County ar
NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN	State
LOS ANGELES COUNTY My Commission Exp. Dec. 5, 1986	•
The same of the sa	••
	NOTARY PUBLIC
•	' TOTALLO
Loan No. 09-54-06002	
Name of Present Owner J. H. Alexander	
First Southern Federal Savings	
and Loan Association of Mobile P.O. Box 5740	-:
Dothan, Alabama 36302	STATE OF ALA. SHELBY CO.
This instrument was a second to the	I CERTIFY THIS INSTRUMENT WAS FILED
This instrument was prepared by:	
J. Grace Rookard	1984 OCT 31 AM 9: 53
	Thomas P. Landen De
	and the second of the second o

RECORDING FEES
Recording Fee \$ 200 Index Fee TOTAL