## STATE OF ALABAMA) JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

		, acknow!	ledges full pa	yment of th	e indebtedr	ness secured	by that certa
(Real Property	/) (Personal Proper	ty) mortgage	executed by	Raymo	and D. Vic	rk and wife	<u> </u>
	····································		Gi	yle Vick			
which said me	origage was record	led in the offi	ce of the Jude	ge of Probat	e Court of	House Count	ty, Alabama,
<u>iortgage</u>	Book No	387	, Page No.	968	, (and assi	gned to	
	Book No	, Page		,) and the u	ndersigned	does further	hereby relea
and satisfy sa	id mortgage.			-			
•							
In Witnes	s Whereof, the und	dersigned, _	<u> </u>	on & Stee	l Credit	Union	
has caused th	ese presents to be	executed th	is <u>30th</u>	day of	October		_ , 19 <u>84</u>
Tille Movemen							
IRUN 12 AUT	NT WAS PREPARED BY EEL CREDIT UNION		_ <u></u>	ron and St	teel Cred	it Union	
1200 4t	h AVENUE NORTH		. <del></del>	(alunt	e W	mw/	<u> </u>
	. BOX 11349 <b>W. Alabama 35202</b>	. 0			_	torney in I	act
Show	you wud	<del>U</del>	Mo	ortgage Bo	ook 10, Pa	age 852.	
STATE OF	ALABAMA)			OEN	EDEL E	7221014FF F	
JEFFERSO	ALABAMA) N COUNTY)			GEN	ERAL A	CKNOWLE	DGEMEN
<b>T</b> .		ry Public		<b>~</b>	. 1 6 1	•	
I, the unc	lersigned, Judge of	Probate, in a	and for said (	County in se	iid State, he	reby certify t	hat
	e, acknowledged be same voluntarily o	efore me on	this day that,	being infor		egoing instru contents of the	•
Given un	der my hand and	Official seal	this	day of			, 19
Bec	STATE I C	DFALA. SHELB ERTIFY THI	Y CO. S				
	NSTRU	MENT WAS			<u> </u>		
	1984 00	T 31 AH I	<b>^.</b> ^J.	ge of Proba ary Public	ie		
STATE OF JEFFERSO	ALABAMA) N COUNTY)	GE OF FROBALI	len, p.	CORPO	RATE AC	CKNOWLE	DGEMEN
	Nota	ry Public					
I, the und	lersigned, Judge of	Probate, in a	and for said (	County in se	id State, he	reby certify t	hat
<u>J</u>	Robert W. Smith		whose name	e as <u>At</u> i	torney in	Fact	
to me, acknov	el Credit Union vledged before me th full authority, ex	on this day t	hat, being inf	ormed of the	contents o	f the instrume	ent, h <mark>e, as s</mark> u
	der my hand and					_	19 <b>84</b>
	/			M	10	<i>[.</i> (	
/				1111	1. 5	2011	J
. / 10	ON & STEEL CRE	DIT HAILOM	<del></del>	- Mu	M 100	mue	4

BIRMINGHAM, AL. 35202