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AmSouth Bank N.A.

1649

Satisfaction of Mortgage

STATE OF ALABAMA, SHELBY

JEFFERSON COUNTY

JETTERSON COUNTY,					
KNOW ALL MEN BY THESE PRESENTS, The f/n/a FIRST NATI of the indebtedness secured by that certain mo	ONAL BANK				
WADE JOHNSON AND EAY JOHNSON	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·			
under date of		age was recorded in the office of the			
SHEL Judge of the Probate Court of Jefferson County		No, at page			
No, and the	undersigned does further herei	by release and satisfy said mortgage.			
IN WITNESS WHEREOF, the undersigned, A 26. day of October STATE OF ALA SHELBY CO. INSTRUCTION OF ALABAMA, JEFFERSON COUNTY.	By Vice Presinguish	nSouth Bank N.M			
MELINDA C BRAKEFIELD		, a Notary Public,			
in and for said County in said State, hereby certify thatCHARLES_E_HALL					
· · · · · · · · · · · · · · · · · · ·	, whose name as	VICE PRESIDENT of			
AmSouth Bank N.A., a corporation, is signed to	the foregoing release, and who	is known to me, acknowledges before			
me on this date that, being informed of the contr	ents of the release, he, as such o	officer and with full authority, executed			
the same voluntarily for and as the act of said of					
Given under my hand this	day of October	, 19 <u>84</u>			
n South	Nochester	C Brakkeel			
FORM 300093 (1/83)		Notary Public			