1655

## RELEASE OF LIEN

Prepared by Dinah Walker, as employee of SouthTrust Mortga Corporation, P.O. Box 7344-A Birmingham, AL 35253.

Notary Public

My Commission Expires 376-38

STATE OF ALABAMA

COUNTY OF JEFFERSON
Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated February 3, 1984, executed by Thomas Neill Construction Company, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby  County, Alabama in the records of mortgages  Volume 443 Page 172 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.
IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren , Its Vice President and Catherine O. Jones , Its Secretary, and the corporate seal hereto affixed in Birmingham, Alabama on this 29th day of October, 1984.
Lot 33 Sunny Meadows
SouthTrust Mortgage Corporation
- 1 August 100 A
STATE OF ALA. SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  Wice President  TO THE STATE OF ALA. SHELBY CO.  BY:  Vice President
1984 OCT 31 AM 9:51 RECORDING FEES
HITEST Recording Fee 100  JUCGE CHIEATE Index Fee 350
JUCGE CHARLEAGE INGENTION 3
Secretario : TOTAL
STATE OF ALABAMA
COUNTY OF JEFFERSON
I, the undersigned , A Notary Public in and for the said
County, in said State, hereby certify that W. Guy Warren , whose
name as Vice President, and Catherine O. Jones , whose name as
Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing
instrument, and who are known to me, acknowledge before me that being
informed on the contents of said instrument, they as such officers and
with full authority, executed the same as the act and deed of said
corporation.
WITNESS my hand and official seal in said County and State this
29th day of October , 19 84. NOTHO.

SMC 1184 Rev 9-84