| CERTIFICATE OF JUDGMENT. | (Form 2140-3) | Printed and for S | ale by Roberts & Son, Birmingham | |
|---------------------------------------|--|------------------------------------|----------------------------------|--|
| THE STATE OF AL | АВАМА (| No. XXV — S | No. XXV-SM-84-1008 | |
| Shelby | County } | CIRCUIT COURT, | TERM, 19 | |
| Kyle Lansi | ford, | , Clerk of the | Circuit Court for said County | |
| and State, hereby certify that on the | a 18th day of | fOctober | , , 19 <u>_84</u> , | |
| University Cred: | it Union | | , Plaintiff, | |
| recovered of | Charle | s R. Adair | , Defendant, | |
| for the sum of One Hundred | | | Dollars | |
| costs of suit, and thatTrimm | - | | , - , | |
| is Plaintiff's Attorney of record. | | · · | | |
| Given under my hand, this | 23rd day of | October | , 1 <u>9 84</u> | |
| A Sept. Sept. | - | Kyll Jan | , Clerk. | |
| I hereby further certify that said | TIE ALA SUFI BY CO. | | <u> </u> | |
| wee on the gay att | U_U_U_U_U_U_U_U_U_U_U_U_U_U_U_U_U_U_U_ | | , 19, transferred to | |
| INSTR | 007 211 NH H: 02 | , as shown by record in my office. | • | |
| 1987 | OF 1 20 In. | ă | , Clerk. | |
| | JUDGE OF PROBATE | 1/00 | | |
| MIER AND PATE, P.C. | Juger of | 350 | | |
| ATTORNEYS AT LAW | नाहिए न्याप्तर नाहिए न्याप्तर | ार्गिक व्यक्तिक १ % व्यक्तिक | -chigh -nitte -allen -allen | |

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