	t was prepared by	· · · · · · · · · · · · · · · · · · ·		ND TAX NOTICE TO:	
Stone,	strument was prepare Patton, Kierce & Kind	ed by Thomas E. Kinca aid, Beccomer, Alahai		Charles Philip Saunders 2020 Shagbark Rd. Birmingham, AL 35244	•
(Address)		1605			
Corporation Fo	rm Warranty Deed	7603	· · · · · · · · · · · · · · · · · · ·		
STATE OF AL	ABAMA)	KNOW AT	L MEN BY TH ESE PR ESE	יאיזיגי
COUNTY OF	SHELBY	}	MIOW AL	LMEN DI IMESE PRESE	21 4 1 15,
That in conside	ration of One Hun	dred Twenty Eig No/100 (\$1)	-	and Five Hundred and	d DOLLARS ,
to the undersig	ned grantor,	•	LDERS, IN		a corporation
the said GRAN	TOR does by these p CHARLES P	resents, grant, bargai HILIP SAUNDERS hether one or more), t	in, sell and cor	the receipt of which is here every unto escribed real estate, situated	
8,	dition to Rive	rchase Country the Office of	Club, as	Survey of Fifteenth recorded in Map Boo of Probate of Shell	ok
Populari 1000 Populari	corded map, Reset Book 356, Pompany, Oil, gas of continuous of continuous con	strictions, Ag age 204, Right s, sulfur and ertification o claration of P 6, amended in in Deed Book	reement of Way i petroleum f complia rotective Misc. Boo 356, Page	e year 1985, a lien 85, easements as sho in Volume 56, Page n favor of Alabama reserved in Book lince set forth in Mi Covenants, etc. is k 17, Page 550, Exc. 204 and Mineral and including release of the set of	555 and : _ Power 27, Page sc. Vol. n Misc. eptions d mining
\$115,0 throug	00.00 of the a h a loan from ecured by Mort EAND TO HOLD, T	bove recited c First Federal gage on said r	onsiderat Savings a eal estat c. his, her or t	ion was furnished to nd Loan Association e executed simultan seir heirs and assigns forever	o grantee of Bess- eously with delivery o
their heirs and brances, that it assigns shall, w	assigns, that it is lather has a good right to	wfully seized in fee s sell and convey the he same to the said	imple of said same as afore	covenant with said GRAN premises, that they are free said, and that it will, and it his, her or their heirs, execu	from all encum-
IN WITN	ESS WHEREOF, th	e said GRANTOR by	its		President, who is
	ecute this conveyance				•
this the 26th	day of	October.	 	19_84	
ATTEST:			BAM	A BUILDERS, INC.	, , ,
James	R Payen	/ .	ب). [
	,	Secretary	. Ву	(chail (X.l)	100x
STATE OF	7 T 7 T 7 T 7 T 7 T 7 T 7 T 7 T 7 T 7 T	STATE OF ALA. SHELBY		12/350	President
		INSTRUMENT WAS F	7	And/00	
•	ndersigned	1984 OCT 30 AM 11	: 08 a Nota	ry Public in and for said Cour	ity, in said State,
hereby certify tl	hat Michael L.	Words of FROFATE	Can Da		
of the contents		t of BAMA BU	ILDERS, I	NC. before me on this day that uthority, executed the same	
Given und	der my hand and office Stone, Patton Post Office Bo Rev.12-74) Bessem	ial seal, this the Kierce & Kincai	O VAD	october	Jessens
Form AT A 22/1	Post Office Bo	x 237		coare 11. X	elsorus
E-11	Rev 19.741 Reccem	ler. Al. 35021		Notes Delli-	
	Rev. 12-74) Bessem	er, Al. 35021		Notary Public	