

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned G. Daniel Evans, attorney for Belcher-
Evans Millwork Co., Inc.

which said ~~mortgage~~ lien was recorded in the office of the Judge of Probate Court of ~~Williamson~~ Shelby County, Alabama, in
 _____ Book No. 006, Page No. 188, (and assigned to xxxxxxxxxxxxxxxxxxxx)

Lot 43, according to the survey of Meadow Brook 9th Sector, as recorded in Map Book 8,
Page 150 in the Office of the Judge of Probate of Shelby county, Alabama.

In Witness Whereof, the undersigned, G. Daniel Evans, attorney for Belcher-Evans Millwork Co., Inc.

has caused these presents to be executed this 25th day of October, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 OCT 30 AM 10: 03

Thomas A. Shewden, Jr.
JUDGE OF PROBATE

be executed that

RECORDING FEES	
Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

BELCHER-EVANS MILLWORK CO., INC.

by: G. Daniel Evans

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19____

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Judge of Probate~~, in and for said County in said State, hereby certify that _____
G. Daniel Evans

G. Daniel Evans

whose name as Attorney of

Belcher-Evans Millwork Co., Inc.

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of October, 19 84

Jane B. Jones
Notary Public

PROBATE - 70

Return To:

AMERICAN TITLE INSURANCE CO.
2119 3rd AVENUE NORTH