

1559

FORM 8416 SC
OCTOBER, 1978RIGHT OF WAY EASEMENT

For and in consideration of Five Dollars (\$5) and other good and valuable consideration, the receipt of all of which is hereby acknowledged, the undersigned do (does) hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a right of way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require, from time to time, consisting of poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, manholes, markers, and other amplifiers, boxes, appurtenances or devices upon, over and under a strip of land 30 feet wide across the following lands in Shelby County (Parish) State of Alabama described as follows: That property located on King's Ranch off S.C. 109 in Section 17 Township 20 S Range 1 E consisting of 2 poles and 2 anchors + 2 guys.

and to the fullest extent the undersigned has the power to grant, if at all, along and under the roads, streets or highways adjoining or through said property.

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission distribution; ingress and egress to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned have caused this instrument to be executed on the 5th day of September, 1984.

Martin Jenkins
WITNESS

Michael A. Sapp L.S.

Michael A. SAPP L.S.

Name of Corporation.

ATTEST: _____

By: _____
Title

SCBT USE ONLY: AUTHORITY 434-063813; CLASSIFICATION RIC;

AREA COLUMBIANA; APPROVED RH Langston TITLE Operations Manager-OSPE

ROW SERIAL NUMBER C-0264
DOCUMENT PREPARED BY Martin Jenkins
NAME
Engineer
TITLE
3196 Highway 280
B'ham, AL 35243
COMPANY & ADDRESS

CAUTION!
CHECK FOR DEFECTS
POLE BEFORE CLIMBING

NOTES: ———
DUE TO BILL NOTED BELOW FOR TWO 1/4 INCHES.

2) SEE TO CLEAR 30 MIN
SEE TO PLACE WIRE AT
LATER DATE

4) TREE TRAINING: REQ. COST \$700

1-800-4-A-FOODS
 1-800-4-66-FOODS
 1-800-4-66-FOODS
 1-800-4-66-FOODS

RECORDS NOTE

1) WEST RIVER - RIVER SEPARATE OF C-02364
TO FLAT AS SHOWN.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 OCT 30 AM 8:13

James A. J. [Signature]
JUDGE OF PROBATE

Dead Tax .50
Rec 5.00
Ind - 1.00

6.50

[illegible][illegible]