	154		
This instrument was prepared by		This Form fur	· ·
(Name) Earl Richards		9	Title. Inc. Velleydale Rd., P.O. Box 689
(Address) Vestavia, Al.		Palham, A Phone (20 Policy Issu	Isbama 35124 05) 988-5600 Jing Agent for Insurance Company
WARRANTY DEED		3AFECO MIC	
STATE OF ALABAMA			
Shelby COUNTY }	KNOW ALL MEN BY T		
That in consideration of Eight Thousand a	nd no/100	Dollars	
•			
to the undersigned grantor (whether one or more or we, W. Earl Richards; James E. McM Sims and Ralph W. Sullivan and Dougl	e), in hand paid by the grantanan and wife, Louis anan and wife, Louis as Hulon	tee herein, the receipt w e McMahan; M. Ower	hereof is acknowledged, ins
(herein referred to as grantor, whether one or m	ore), grant, bargain, sell and	convey unto	
Robert E. Byrd			
(herein referred to as grantee, whether one or many Shellby		l real estate, situated in bama, to-wit:	
Attached as Exhibit "A"			
Subject to easements and restriction	s of record.		
This is not the homestead of any of	the grantors.		
Address of Grantee: 1317 - 2nd Aver Alabaster, Al.			
• }			
	Je		
TO HAVE AND TO HOLD to the said grantee,	his has au thair bairs and s	esione forever	
And I (we) do, for myself (ourselves) and for my her or their heirs and assigns, that I am (we are cumbrances, unless otherwise stated above; that I will, and my (our) heirs, executors and administration heirs and assigns forever, against the lawful clair	(our) heirs, executors and lawfully seized in fee simple (we) have a good right to stators shall warrant and defens of all persons.	administrators, covenant e of said premises; that t ell and convey the same s end the same to the said	they are free from all en- as aforesaid; that I (we)
IN WITNESS WHEREOF, I (we) have hereund day of	o set my (our) hand(s) an	d seal(s) this	
	•		_
0.15/1-1	1 m	∞	
Weller Buhan	(SEAL)	Owens Sins	(SEAL)
Farl Richards			<i>1</i> .
James Calle / Maha	(SEAL) Halp	HWX KU	(SEAL)
Louise McMahan, Power Attori	iey	on w. Suillivan	•
Louise McMahan, individually	(SEAL) DOG	Hulon dular	}(SEAL)
STATE OF TEXAS	<u>)</u> ,		
McLennan county) Gen	eral Acknowledgment	
the undersigned authority in said State, hereby certify that	· I	a Notary Public Louise M. McMahan	e in and for said County.
	_		Co

signed to the foregoing conveyance, and who are known to me, acknowledged before me on this whose name(s)are that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears Given under my hand and official seal this 15th day of October 1317 2 nd Ade S. W. Julene Kroll

Notary Public B., Waco, Julas
Al abaster, Al 35007

EXHIBIT "A"

A tract of land situated in the SE 1/4 of the NE 1/4 of Section 4, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows: Commence at the Southeast corner of the SE 1/4 of the NE 1/4 of Section 4, Township 22 South, Range 2 West; thence North along the East line of said 1/4 1/4 section 143.75 feet; thence 88 deg. 25 min. 30 sec. left 618.37 feet to a railroad spike found; thence 0 deg. 54 min. 45 sec. left 31.01 feet to a point; thence 91 deg. 15 min. 25 sec. right 29.88 feet to an iron pin found; said iron pin lying on the north margin of a paved road and being the Southeast corner of "Alabama Plastics" property; thence 91 deg. 15 min. 25 sec. left along the South line of the "Alabama Plastics" property and the North margin of said paved road 417.55 feet to an iron pin found being the Southwest corner of "Alabama Plastics" property; thence continue along last mentioned course and the North margin of said paved road 150.00 feet to a point; thence 01 deg. 21 min. 08 sec. right, continue along the North margin of said paved road 310.74 feet to a point on the Eastern right of way of U. S. Highway 31; thence 53 deg. 17 min. 03 sec. right, along and with said right of way, 3.09 feet to an existing concrete monument; thence 21 deg. 49 min. 31 sec. right, along and with said right of way 946.98 feet to the Point of Beginning; thence continue along the last mentioned course and the Eastern right of way of U. S. Highway 31, 206.95 feet to a point; thence 104 deg. 53 min. 26 sec. right 244.39 feet to a point; thence 90 deg. 00 min. 00 sec. right 200.00 feet to a point; thence 90 deg. 00 min. 00 sec. right 191.21 feet to the Point of Beginning forming a closing interior angle of 104 deg. 53 min. 26 sec.; being situated in Shelby County, Alabama.

STATE OF TEXAS
COUNTY OF MCLENNAN

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Louise McMahan, whose name as Attorney in Fact for James E. McMahan, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Attorney in Fact under Power of Attorney attached hereto, executed the same voluntarily on the day the same bears date.

Given under my hand this the 24 day of October, 1984.

SEAL YAZ MY COMMISSION EXPIRES: //-30-84

Notary Public -

State of Alabama Shelby County

I, the undersigned authority a Notary Public in and for said County in said State, hereby certify that W. Earl Richards, Ralph W. Sullivan and Douglas Hulon, whose names are signed to the foregoing conveyance, and who are know to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15 day of October, 1984.

State of Alabama

County of Kefferson

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that M. Owens Sims whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this // day of October, 1984.

Notary Public

ypy Commission Expires? 9-1-88.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1984 OCT 30 AM 8: 30

JUDGE OF PROBATE

Deed TAX 8.00

Ree 7.50

20.50