

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

The undersigned CENTRAL BANK OF THE SOUTH, of P.O. Box 10566, Birmingham, Alabama 35296, located in the County of Jefferson, and State of Alabama, as owner and holder of the mortgage dated March 10, 1983, executed by Herman J. Lohmann and wife, Ingrid M. Lohmann to Central Bank of the South, and recorded June 8, 1983, 8:13 a.m., in Mortgage Book 432, Page 99, in the Probate Office of Shelby County, Alabama. Said Central Bank of the South hereby certifies that such mortgage is as to all that part of the mortgaged premises described as follows:

All pine timber only, located on the following described property:

The SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 1, Township 20 South, Range 1 West; NE $\frac{1}{4}$ of NE $\frac{1}{4}$ lying East of Yellow Leaf Creek; all SE $\frac{1}{4}$ of NE $\frac{1}{4}$ lying East of Yellow Leaf Creek; all NE $\frac{1}{4}$ of SE $\frac{1}{4}$ lying East of Yellow Leaf Creek; all being in Section 12, Township 20, Range 1 West; SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 6, Township 20 South, Range 1 East. SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, Township 20 South, Range 1 East; N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Section 7, Township 20 South, Range 1 East, EXCEPT 10 acres of which 5 acres is off the North end of W $\frac{1}{2}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ and 5 acres is off the North end of E $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ and also EXCEPT 10 acres in the Southeast corner of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ which said 10 acres is described as follows: That part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, Township 20 South, Range 1 East, described as beginning at the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and running North 227 yards to a road North of the former W.L. Walton house; thence West 220 yards; thence South 227 yards to South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence East 220 yards, more or less, to the point of beginning. ALSO LESS AND EXCEPT Walton cemetery and road leading thereto described as follows: Commence at the Northwest corner of Section 7, Township 20 South, Range 1 East; thence run South 60 degrees 00 minutes East, a distance of 155.0 feet to the point of beginning; thence turn an angle of 56 degrees 00 minutes to the right and run a distance of 389.0 feet; thence turn an angle of 82 degrees 45 minutes to the left and run a distance of 80.00 feet; thence turn an angle of 97 degrees 15 minutes to the left and run a distance of 140.00 feet; thence turn an angle of 82 degrees 45 minutes to the left and run a distance of 55.00 feet; thence turn an angle

BOOK 006 PAGE 879

BOOK 006 PAGE 880

of 82 degrees 45 minutes to the right and run a distance of 378.00 feet to a County Gravel Road; thence turn an angle of 82 degrees 45 minutes to the left and run a distance of 25.00 feet; thence turn an angle of 97 degrees 15 minutes to the left and run a distance of 129.00 feet to the point of beginning; situated in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 7, Township 20, Range 1 East. ALSO LESS AND EXCEPT the following: A portion of the SE $\frac{1}{4}$ of Section 1 and the NE $\frac{1}{4}$ of Section 12, Township 20 South, Range 1 West, more particularly described as follows: Begin at the Southwest corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20 South, Range 1 West and run Northerly along the West side of the said $\frac{1}{4}$ - $\frac{1}{4}$ for 407.16 feet to a point on the South right-of-way of Shelby County Road # 447; thence turn an angle of 128 degrees 12 minutes 2 seconds to the right and run 204.02 feet to a point on the South right-of-way of said road; thence turn an angle of 7 degrees 19 minutes 59 seconds to the left and run 210.48 feet to a point on the South right-of-way of said road; thence turn an angle of 39 degrees 29 minutes 42 seconds to the right and run 329.12 feet to a point on the West right-of-way of said road; thence turn an angle of 21 degrees 41 minutes 23 seconds to the right and run 236.33 feet to a point on the North right-of-way of Shelby County Road #432; thence turn an angle of 37 degrees 59 minutes 52 seconds to the right and run 457 feet to a point on the North right-of-way of said Road #432; thence turn an angle of 14 degrees 40 minutes 39 seconds to the right and run 134.89 feet to a point on the North right-of-way of said road #432 (said point also being in the centerline of the North fork of Yellow Leaf Creek); thence turn an angle of 63 degrees 43 minutes 40 seconds to the right and run 50.08 feet along the centerline of said creek; thence turn an angle of 61 degrees 41 minutes 56 seconds to the right and run 783 feet back to the point of beginning. ALSO LESS AND EXCEPT the following: All of the E $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 7, Township 20 South, Range 1 East, lying North of Dorrough Drive. EXCEPT any part that lies within the following described parcel: Part of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7, Township 20 South, Range 1 East, described as beginning at the Southeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section and running North 227 yards to a road North of the former W.L. Walton house; thence West 220 yards; thence South 227 yards to South line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section; thence East 220 yards, more or less, to the point of beginning. Situated in Shelby County, Alabama,

fully paid, satisfied, released and discharged. This release is given on the express condition that it shall in no way affect the lien of the aforementioned mortgage on the remaining property described in the mortgage, but shall only be construed as a release from the lien of the mortgage as to the property

above described. This partial release is to enable Kimberly-Clark Corporation to have the authority to cut all pine timber only, located on the above described property.

IN WITNESS WHEREOF, the undersigned has executed this partial release at Birmingham, Alabama, on the 15th day of October, 1984.

CENTRAL BANK OF THE SOUTH

BY Buck Brock V.P.
Buck Brock

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Buck Brock whose name as Vice-President of Central Bank of the South is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Central Bank of the South.

Given under my hand and official seal, this the 15th day of October, 1984.

Mary Nell McKee
Notary Public

MY COMMISSION EXPIRES JUNE 4, 1988



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 30 AM 9:18
Thomas A. Saunders, Jr.
JUDGE OF PROBATE

Rec. 7.00
Ind. 1.00
8.50