Ralph E. Coleman

2175 11th Court, South Birmingham, Alabama 35205 Send Tax Notice To:
A. Eric Johnston

2100 Southbridge Parkway Suite 376

Birmingham, Al. 35209

## WARRANTY DEED (Without Surviorship) Alabama Title Co., Inc.

BIRMINGHAM. ALA.

STATE OF ALABAMA

Jefferson count

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Four Thousand, Five Hundred and no/100-------

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

Nina Hurst, an unremarried widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Eric Johnston

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

A parcel of land consisting of Lots 5 and 6 Block 17 according to the survey of Lincoln Park, a subdivision in Shelby County, Alabama, being situated in the South 1/2 of Section 12, Township 19, Range 2 West; Also, the following described acreage lying East of and adjacent to said Lots 5 and 6; Begin at the northeast corner of Lot 6 according to said survey; thence run Easterly along the projected North line of Msaid Lot 6 for 46.47 feet; thence 970 24' right Sand turn Southwesterly 161.21 feet to a point on the projected South Line of Lot 5 of said survey; thence 820 36' right and run Westerly along said propjected lot line for 19.22 feet to the Southeast corner of said Lot 5; thence 870 40'30" right and Frun Northerly along the East line of said Lots 5 and for 160.0 feet to the point of beginning. Said parcel contains 30,830.12 Sq. Ft. or 0.707 Acres, more or less.

The undersigned being the sole heir of the will of Emris O. Hurst, deceased. Said will on file in the Office of the Judge of Probate, Shelby County, Alabama.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And K(wa) do for Massiff (ourselves) and for this (our) below executors, and administrators coverant with the said CDANTERS

y of Sept	19. F.	Our hands(s) and seal(s), this 2 \$ 74_
I CERTIFY THIS  INSTRUMENT WAS FILLD	Deed top 4	50 / ena 7. Hust (800)
1984 DCT 29 Mi 11: 30	(Seal) 8	2 Z (Seal
	(Seal)	(8eal
ATE OF ALABAMA  fferson county		General Acknowledgment
Ralph E. Coleman		a Notary Public in and for said County, in said State

FM#ATC-2

Notary Public.