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THIS INSTRUMENT PREPARED BY WILLIAM E. SOMERALL, ACTING STATE DIRECTOR,
FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE,
ROOM 717, ARONOV BUILDING, 474 SOUTH COURT STREET, MONTGOMERY, AL 36104

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT the United States of America, for and in consideration of the sum of Thirty Thousand and No/100 Dollars, (\$30,000.00), the receipt whereof is hereby acknowledged, does hereby remise, release, quitclaim and convey unto Jeffery J. Rich and Mary C. Rich, husband and wife, as joint tenants with the right of survivorship, all its rights, title, claim, interest, equity and estate in and to the following described lands lying in the County of Shelby, State of Alabama, to-wit:

Commence at the Northeast corner of the SE 1/4 of the SE 1/4 of Section 3, Township 20 South, Range 2 East, Shelby County, Alabama; thence run Southerly along the East line of said Section 3, 131.49 feet to a point; thence 89°27' right and run Westerly 17.0 feet to a point on the West right-of-way line of a public road; thence 89°27' left and run Southerly along said right-of-way line 415.0 feet to the Southeast corner of Lot 3 of Shane Acres Subdivision and the point of beginning of the property being described; thence continue Southerly along last described course 118.0 feet to a point; thence 89°27' right and run Westerly 230.0 feet to a point; thence 90°33' right and run Northerly 118.0 feet to the Southwest corner of Lot 3 of Shane Acres Subdivision; thence 89°27' right and run Easterly along the South line of said Lot 3 of Shane Acres Subdivision 230.0 feet to the point of beginning; containing 27,137.7 square feet and marked on the corners with iron pins as shown on the survey by Joseph E. Conn, Jr., Ala. Reg. No. 9049, dated July 29, 1981.

Situated in Shelby County, Alabama.

Subject, however, to all easements and rights-of-way upon, across or through the above-described lands as heretofore have been granted by the United States of America or its predecessors in title.

TO HAVE AND TO HOLD the same unto the said grantees and, upon the death of either of them, then to the survivor, and to the heirs and assigns of such survivor, in fee simple, forever.

IN TESTIMONY WHEREOF, the United States of America has caused these presents to be executed this 21st day of September, 1984, pursuant to the authority contained in Title 7, Code of Federal Regulations, Part 1800.

UNITED STATES OF AMERICA

By: 

WILLIAM E. SOMERALL
Acting State Director
Farmers Home Administration
United States Department of Agriculture

✓
Harrison & Conwill

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STATE OF ALABAMA)
)
COUNTY OF MONTGOMERY)

ACKNOWLEDGMENT

I, SHARON H. ALEXANDER, a Notary Public in and for said County in said State, hereby certify that WILLIAM E. SOMERALL, whose name as ACTING State Director of the Farmers Home Administration, United States Department of Agriculture, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, HE, in HIS capacity as ACTING State Director of the Farmers Home Administration, United States Department of Agriculture, and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 21st day of SEPTEMBER, 19 84.



Sharon H. Alexander
Notary Public
State of Alabama at Large

My Commission Expires:

12-10-84

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 29 PM 3:37

Thomas P. Lawrence
JUDGE OF PROBATE

Lead tax 30.00
Rec 500
Sub 1.00
3600