

587, 1498, 1035-716, 748223

This instrument was prepared

By: _____

STATE OF ALABAMA)
SHELBY)
COUNTY)

SS:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jackson Company does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of September 1, 1983, Alabama Housing Finance Authority, that certain mortgage executed by Hal Reuben Kimbrough unmarried, and Karen Lynn Miller, unmarried to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 452, page 281***, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 11th day of July, 1984.

STATE OF ALA. SHELBY CO. ***And rerecorded in Book 003, page 519, in the office of the Judge of Probate of Shelby County, Alabama.

ATTEST: 1984 OCT 29 AM 10: 54 Jackson Company
By: Catherine O. Jones Its Secretary Hubert E. Rawson, Jr. Its Vice President

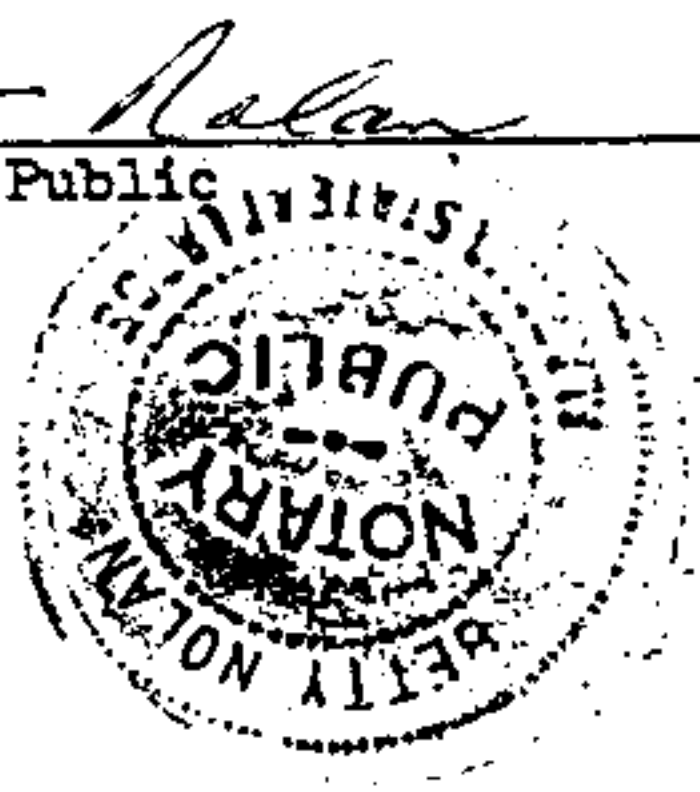
STATE OF ALABAMA)
Jefferson)
COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hubert E. Rawson, Jr., whose name as Vice President of Jackson Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of July, 1984.

1984 SEP 28 AM 8:31
Re-Recorded
Notary Public

(Seal)
My Commission expires: 8-8-87



RECORDING FEES

Recording Fee \$
Index Fee \$
TOTAL \$

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1984 JUL 16 AM 9:18
JUDGE OF PROBATE

Rec 2.50
Ind 1.00
3.50

Courtney Mason

BOOK 006 PAGE 712
BOOK 003 PAGE 525
BOOK 57 PAGE 603