

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

Printed and for Sale by Roberts & Son, Birmingham

THE STATE OF ALABAMA
SHELBY

County

No. EX-DV-84-611
DISTRICT
~~CIRCUIT~~ COURT, Present TERM, 19 84

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 25th day of October, 19 84,

COLUMBUS FINANCE COMPANY, a corporation, Plaintiff

recovered of DAVID WAYNE PETERSON a/k/a DAVID W. PETERSON (SS# [REDACTED]), Defendant
Route 1, Box 449, Vincent, Alabama 35178

in the District Court of said County, a judgment ~~was entered for the sum of~~ for the sum of

TWO THOUSAND ONE HUNDRED THIRTY FOUR and 47/100 (\$2,134.47) - - - - - Dollars,
Plus interest at the rate of 21.77% from October 22, 1984,
and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051

is Plaintiff's Attorney of record.

Given under my hand, this 25th day of October, 19 84

I hereby further certify that said STATE OF ALA. SHELBY CO.
I CERTIFY THIS
was on the 25th day of October, 19 84, transferred to

1984 OCT 29 PM 3:18, as shown by record in my office.

[Signature]
JUDGE

RETURN TO: Wade H. Morton, Jr., Attorney at Law

CERTIFICATE OF JUDGMENT.

(Form 2140-3)

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THE STATE OF ALABAMA
SHELBY

County

No. DV-84-610
~~CIRCUIT~~ COURT, Present TERM, 19 84

I, Kyle Lansford, Clerk of the Circuit Court for said County

and State, hereby certify that on the 23rd day of October, 19 84,

COLUMBUS FINANCE COMPANY, a corporation, Plaintiff

recovered of WILLIE C. WASHINGTON a/k/a WILLIE WASHINGTON (SS# [REDACTED]), Defendant
Route 2, Box 111-B Columbiana, Alabama 35051

in the District Court of said County, a judgment ~~was entered for the sum of~~ for the sum of

ONE THOUSAND SIX HUNDRED FORTY TWO and 45/100 (\$1,642.45) - - - - - Dollars,
plus interest due thereon from 10/23/84 at the rate of 21.77% per annum,
and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law, Columbiana, Alabama 35051

is Plaintiff's Attorney of record.

Given under my hand, this 26th day of October, 19 84

I hereby further certify that said STATE OF ALA. SHELBY CO.
I CERTIFY THIS
was on the 26th day of October, 19 84, transferred to

1984 OCT 29 PM 3:19, as shown by record in my office.

[Signature]
JUDGE