CERTIFICATE OF JUDGMENT.	(Form 2140-3)	Printed and for Sale b	y Roberts & Son, Birmingham
THE STATE OF ALAI SHELBY	7	No. @WDV District X XXXXX COURT, <u>August</u>	7 84 418 TERM, 19 84
I, Kyle Lansford		, Clerk of the Cir	cuit Court for said County
and State, hereby certify that on the	day of	August	, 19 <u>84</u> ,
Earl W. Madison & Sta	te Farm Mutu	al Auto. Ins. Co.	, Plaintiff_S,
in the Cart of said County, a		Alabaster Gardens. Ala er of exemptions as to personal propert	
for the sum of _ \$2697.78		-ra	Dollars,
and the further sum of\$40.	00		Dollars,
costs of suit, and thatWilli	ams & Elliot	t, Attorneys	······
is Plaintiff's Attorney of record.			
Given under my hand, this	6th	August	, 1 <u>9</u>
. 11	VSTRUMENT WATER	tile tansford	, Clerk.
I hereby further certify that said	984 OCT 29 AM 11	1: 47 Jac 2 38	<u> </u>
was on the day of	2017	3 30 ,	, transferred to
	JUDGE (F FALEATE	as shown by record in my office.	
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