

100,000.00

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the conveyance of other real estate to CHAMPION INTERNATIONAL CORPORATION, a New York corporation formerly known as U.S. PLYWOOD-CHAMPION PAPERS INC. ("the Grantor"), by THOMAS W. CRAWFORD ("the Grantee), the receipt and sufficiency whereof are hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee, subject to the exceptions, reservations and encumbrances hereafter set forth, the following described real estate situated in Shelby County, Alabama:

The NW-1/4 of the NW-1/4; and that part of the E-1/2 of the NW-1/4 and the W-1/2 of the NE-1/4, lying North of County Road 45, all in Section 23, Township 18 South, Range 1 East;

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LESS AND EXCEPT, however, and RESERVING unto the Grantor all the oil, gas, coal, iron ore, limestone, sulphur and all other minerals in or under said said lands, together with the right to mine and remove the same (but not the right to strip mine), including the lessor's interest under that certain Oil and Gas Lease between the Grantor and The Louisiana Land And Exploration Company dated as of August 1, 1981.

TO HAVE AND TO HOLD unto the Grantee, his heirs and assigns, forever, subject, however, to the aforesaid Oil and Gas Lease, easements and rights of way of record or in use and the lien for ad valorem taxes for the current tax year.

Jack Cochran

IN WITNESS WHEREOF, the Grantor has caused these presents
to be executed for and in its name by its duly authorized officer all as of
this 5th day of September, 1984.

CHAMPION INTERNATIONAL CORPORATION

BY: [Signature]

Its: Executive Vice President

STATE OF CONNECTICUT)

FAIRFIELD COUNTY)

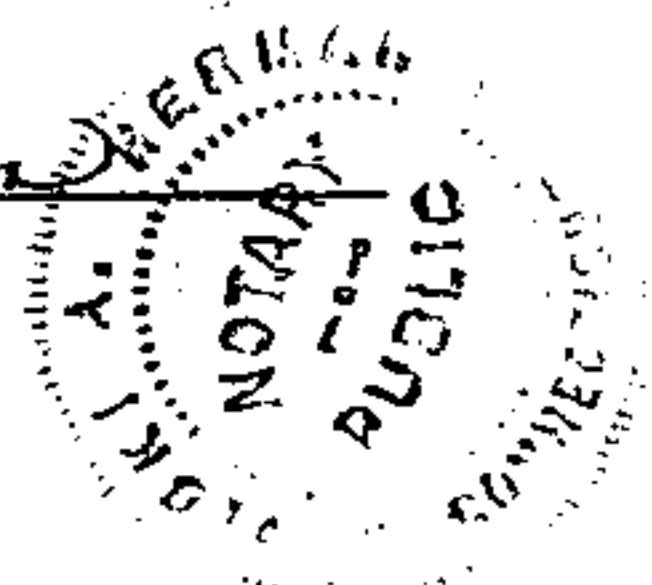
I, the undersigned, a Notary Public in and for said County, in
said State, hereby certify that W. H. Burchfield whose name as
Executive Vice President of CHAMPION INTERNATIONAL CORPORATION, a
New York corporation, is signed to the foregoing instrument and who is
known to me, acknowledged before me on this day that, being informed of
the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 5th day of
September, 1984.

[NOTARIAL SEAL]

This Instrument Prepared By:
J. Robert Fleenor
1400 Park Place Tower
Birmingham, AL 35203

[Signature]
Notary Public
VICKI A. HERMAN
NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 31, 1989



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 29 AM 9:44

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	<u> </u>
Deed Tax		<u>100.00</u>
Mineral Tax		<u> </u>
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL		<u>\$156.00</u>