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This instr	uroen Trib	prepared by	1421				
(Name)	_	D. Snable, Atto	orney .	F 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	SEND TAX NOTICE TO: Rhonda Collins Padget	<b>+</b>	
(Address)	_	sant Grove Roa Grove. Al 3512			5468 Woodford Drive Birmingham, Al 3524:		
Corporati	on Form Wa	urranty Deed	<del></del>		· · · · · · · · · · · · · · · · · · ·		
STATE C	F ALABAN	ЛA	) )	KNOW A	LL MEN BY THESE PRES	ENTS.	
COUNTY	OF JEF	FERSON	}				
and assu	mption of	of Twenty Thou the hereinafte untor, Custon	er described	mortgage	/100	a corporation	
the said G Rhonda (	RANTOR d	loes by these prese dgett	ents, grant, barg	gain, sell and co	n, the receipt of which is her onvey unto described real estate, situate		
Shelby (	County, Ala	abama, to-wit:					
recorded	i in Map B	<del>-</del>	A, B, C and	D, in the Pr	ord, a subdivision of In robate Office of Shelby		
	alorem tax	es for the curr strictions and	•	-			
As part of the consideration herein the grantee assumes and agrees to pay the balance of that mortgage executed by Custom Crafted Homes, Inc., in favor of Central Bank of the South, in the original amount of \$148,800.00, dated October 16, 1984.							
money se	cond mort		simultaneousl	y herewith a	from the proceeds of a and given as considerat:	•	
<u>م</u>							
Min 1975				·-			
e E ro:	HAVE AND	TO HOLD, To th	e said GRANT	EE, his, her or t	their heirs and assigns foreve	r.	
And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.							
		VHEREOF, the sa this conveyance, he		•	_	President, who is	
this the_	16th	_day of	October		19 <sup>84</sup>		
ATTEST:		STATE OF ALA. SE	ELBY CO.	СŲЅТОМ	CRAFTED HOMES, INC.		
	. <del></del>	INSTRUMENT W	1412	By Æ	sevel & Mo	De _	
STATE O	F ALABAMA	1984 OCT 26 1	W 9: 30	Its GE	RALD E. MOSLEY	President	
STATE OF ALABAMA AND MIGOGO SAT Reca. SO  COUNTY OF JEFFERSON JUDGE SALE Jud 1.00  I, the undersigned 3.50 a Notary Public in and for said County, in said State,							
hereby cer	tify that Ge	rald E. Mosley					
of the con	going con e	eyance, and who is conveyance, he,		, acknowledge	Inc.  d before me on this day that authority, executed the san	e voluntarily for	
Give	en under my	hand and official s	eal, this the	16th day	of October	19 <sup>-</sup> 84	
Form ALA	\-32 (Rev. 12	<i>-</i>	tral Ba	ub of t	Nobery Public .		
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