Send Tax Notice To:	1446 THIS INSTRUMENT PREPARED BY:
Gibson-Anderson-Evins, Inc.	
P. O. Box 73088	NAME: Charles A. J. Beavers, Jr. V 813 Shades Creek Parkway
Birmingham, Alabama 35223	ADDRESS: Birmingham, Alabama 35209
CORPORATION FORM WARRANTY DEED- ALABAMA	TITLE CO., INC., BIRMINGHAM, ALA.
STATE OF ALABAMA COUNTY OF JEFFERSON	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of One (\$1.00)	DOLLARS,
to the undersigned grantor. Altadena Manor in hand paid by Gibson-Anderson-Evins,	
the receipt of which is hereby acknowledged, the	said Altadena Manor, Ltd., a partnership,
does by these presents, grant, bargain, sell and co	onvey unto the said Gibson-Anderson-Evins, Inc.
the following described real estate, situated in	Shelby County, Alabama, to-wit:
Sector, as recorded in Map Office of Shelby County, A	to the Survey of Riverwood, Fifth Book 8, page 121, in the Probate labama.
Together with an undivided set forth in the Declarati 880.	1/106th interest in the common area as ons recorded in Misc. Volume 39, page
•	TO ITEMS SET FORTH ON REVERSE.
TO HAVE AND TO HOLD, To the said	Gibson-Anderson-Evins, Inc., its successors
**************************************	THE and assigns forever.
And said Altadena Manor, Ltd., and assigns, covenant with said Gibson-Ande	does for itself, its successors erson-Evins, Inc., its successors
hXXX and accions that it is lawfully seized in fee	simple of said premises, that they are free from all encumbrances, to sell and convey the same as aforesaid, and that it will, and its the same to the said Gibson-Anderson-Evins, Inc., its
SUCCESSORS herexxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	lawful claims of all persons.
IN WITNESS WHEREOF, the said of Gibson-Anderson-Evins, Inc., a conas General Partner has hereto set its signature and seal, this the	Altadena Manor, Ltd., by L. S. Evins III as Preside rporation, who is authorized to execute this conveyance, 23rd day of October ,1984.
ATTEST:	ALTADENA MANOR, LTD. By: GIBSON-ANDERSON-EVINS, INC.
Secretary	By Now Man St. S. Evins III, President
STATE OF ALABAMA	
COUNTY OF JEFFERSON	-
Charles A. J. Beavers, Jr.	a Notary Public in and for said County, in
'I Chara beach analysis than a many	TTT where were as Drosident of CitebonAnderson-Fui

Charles A. J. Beavers, Jr.

Aid State, hereby certify that L. S. Evins III, whose name as President of Gibson-Anderson-Evins, whose pages 2222222 Inc., a corporation, as General Partner of Altadena Manor Little of partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before the on this Jay that, being informed of the contents of the conveyance, he, as such officer and with-full authority, executed the same voluntarity for and as the act of said partnership.

Given under my hand and official seal, this the 23 day of

Lenter Public

CHARLES A. J. BEAVERS, JR. ACHARLES A. J. BEAVERS, JR. ATTORNEY TOLAW

813 Shades Creek Privay Suite 203

813 Shades Creek Privay Suite 203

BIRMINGHAM, AL 35209

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF

Office of the Judge of Probate

Deed Tax & This Form Furnished By
ALABAMA TITLE CO, INC.
615 North 21st Street
Birmingham, Alabama

TITLE IS CONVEYED SUBJECT TO THE FOLLOWING:

- 1. Current taxes.
- 2. 5 foot easement on north side, 10 foot easement on rear, and 20 foot easement as shown by recorded map.
- 3. 25 foot building line as shown by recorded map.
- 4. Right of way to Alabama Power Company recorded in Vol. 356, page 31, in said Probate Office.
- 5. Restrictions contained in Misc. Volume 39, page 880, and Misc. Volume 56, page 312, in said Probate Office.
- 6. Agreement with Alabama Power Company recorded in Misc. Vol 56, page 313, in said Probate Office.
- 7. Right of way to South Central Bell recorded in Vol. 334, page 207, in said Probate Office.
- Mineral and mining rights and rights incident thereto as recorded in Volume 327, page 906, in said Probate Office.
- Other easements, restrictions; rights-of-way, and reservations of record.

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Mortgage Tax	s
Deed Tax	
Mineral Tax	5.00
Recording Fee	<u> 5.00</u>
Index Fee	1.00
TOTAL	s7. <u>00</u>

STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1984 OCT 26 AM 10: 40

JUDGE OF FROFATE