

CHARLES A. J. BEAVERS, JR.
ATTORNEY AT LAW
813 Shades Creek Pkway Suite 203
BIRMINGHAM, AL 35209

STATE OF ALABAMA,)
): ss:
_____County.) 1449

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Mortgage Corporation of the South does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Harold Beck Bryant and Patricia Allen Bryant to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in 006, page 606, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd day of October, 1984.

ATTEST:

Mortgage Corporation of the South

By: Robert C. Livingston
Its Assistant Secretary

By: Maldine Ford
Its Marketing Officer

STATE OF ALABAMA,)
 : ss:
Jefferson County.)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Geraldine J. Ford, whose name as Marketing Officer of Mortgage Corporation of the South, an Alabama Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South.

Given under my hand and official seal this 23rd day of October, 1984.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED _____
Notary Public

1984 OCT 26 AM 10: 44

(Seal)

Thomas H. Buchanan, Jr.
JUDGE OF PROBATE

My Commission expires: 01-23-86

RECORDING FEES

Recording Fee \$ 9.50

Index Fee 1.00

TOTAL \$ 3.50