

FULL RELEASE OF MORTGAGE

State of Alabama)

Jefferson) KNOW ALL MEN BY THESE PRESENTS: That,
County)

WHEREAS,
J. L. and Martha C Box

~~D. J. and Katherine R. Mathis~~, did heretofore on the 27 day of July,
1979, execute a mortgage to FIRST ALABAMA BANK OF Birmingham
which said mortgage is recorded in Volume 394, page 404, Probate Office of Shelby
County, Alabama.

WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
OF B'ham in full,

NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK OF B'hma, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, said FIRST ALABAMA BANK OF B'ham have caused these
presents to be signed in and by its corporate name by Charles Waldrop
its Assistant Vice President, thereunto duly authorized on this the 25 day of
October, 1984

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 OCT 26 AM 9:27

Thomas W. Henderson, Jr.
State of Alabama)
Jefferson)
County)

FIRST ALABAMA BANK OF B'ham
By Charles Waldrop

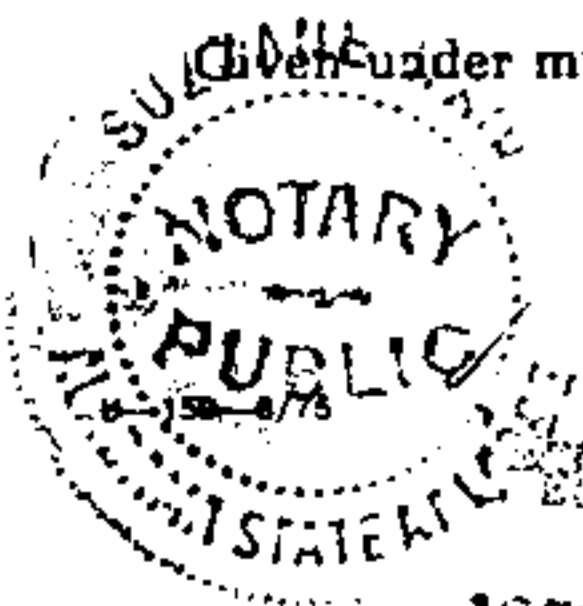
its AVP

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify
that Charles Waldrop whose name as Assistant Vice President of
FIRST ALABAMA BANK OF B'ham, a corporation, is signed to the foregoing full
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation.

Given under my hand and official seal this the 25 day of October, 1984



Supreme N. Nail
Notary Public

First Alabama Bank
1651 MONTGOMERY HIGHWAY
BIRMINGHAM, ALABAMA 35216