MORTGAGE EXTENSION AGREEMENT

THE STATE OF ALABAMA, Shelby County.

KNOW ALL MEN BY THESE PRESENTS: That, whereas The FIRST NATIONAL BANK OF COLUMBIANA,
Alabama, hereinafter referred to as Mortgagee, is now the owner of that certain mortgage heretofore executed by John E. Bryan and wife, Sandra Bryan
First National Bank of Columbiana
which mortgage is recorded in the Probate Office of Shelby County, Alabama, in Volume 437 at Page 485-488 of
Deeds and Mortgages, and is also the owner of the indebtedness secured by said mortgage, the amount of the principal indebtedness
thereby secured being now \$ 13,903.87 : and,
WHEREAS the undersigned John E. Bryan and wife. Sandra Bryan
now the owner 5
they requested the Mortgagee to grant an extension of time of payment of said mortgage indebtedness so as to make the same payable as hereinafter set forth, and the Mortgagee has agreed to grant such extension upon the terms and conditions hereinafter stated:
NOW, THEREFORE, in consideration of the premises and to evidence the agreement of the parties, the undersigned agree—to pay to the Mortgagee or to the successors or assigns of the Mortgagee, the said indebtedness in installments as follows:
One payment of \$14,903.62 due and payable on the third of April 1985.
The Mortgagee has granted the extension of the time of payment of said mortgage indebtedness upon the following conditions: (1) the property described in said mortgage is owned by the undersigned subject to the debt and mortgage hereinabove described; (2) no lien or encumbrance has been placed upon or attached to said property prior to the lien of the mortgage indebtedness hereinabove described; (3) this extension agreement shall have the effect of confirming unto the Mortgagee herein named (whether such Mortgagee be designated in the mortgage hereinabove described or has succeeded to the rights of the Morgagee by the transfer and assignment of the Mortgage indebtedness) every right, privilege and benefit conferred upon the Mortgagee in said Mortgage; (4) said mortgage shall be and continue a first lien on the property described herein; (5) said mortgage and all its covenants, terms and conditions shall remain in full force and effect except as herein modified; (6) this instrument shall be of no effect until approved by said Mortgagee; (7) the acceleration provisions in said mortgage remain unmodified by this agreement; (8) If the original maker of the above debt or any other person, in any way or at any time, obligated to pay said original debt signs this agreement, such signature shall be conclusive evidence that such person remains obligated to pay this debt as extended.
IN WITNESS WHEREOF WE have hereunto set Our hand S and seaf this Fourth
day of October 1985
L. S.
L.S.
L. S.
We hereby approve the above extension and agree to same.
the first national bank of columbiana, Alabama By 19/20 Tawwar Gullyn V.P.
Note: (Original maker and endorsers, if any, should endorse the new notes.)

STATE	OF ALAB	AMA, SHE	LBY COUNTY				
	1, the unc	dersigned at	athority in and for said Co	ounty in said	State, hereby certify	that John E. Br	yan and
wife,	Sandra				_	signed to	
ment, a	nd who	are	known to me	acknowledg	ed before me on this	day that, being inform	ed of the contents of
the agre	ement, d	re	executed the same volun	tarily on the	day the same bears d	late.	
	Given un	der my han	d and official seal, this	Fourth	day of	October	19 <mark>84</mark>
		•	,		Kathy	Brasher	
				•		1 / A \	Notary Public
				My Com	mission Expires July	46, 1986	Ct
					•		Sugar S
						Transfer of the state of the st	9
STATE	OF ALAE	iama, she	LBY COUNTY				
	I, the un	dersigned at	uthority in and for said Co	ounty and St	ate hereby certify the	at Helen Harri	son Phillips
				·	vhose name as Vice	President	· · · · · · · · · · · · · · · · · · ·
to me,	acknowled	iged before	BANK OF COLUMBIA me on this day that, be ame voluntarily for and a	NA ALABA	AMA is signed to the digital of the contents of	e foregoing agreemen	t and who is known such officer and with
	Given un	der my han	d and official seal, this	Fourth	day of	October	1 <u>9</u> 84
					Kath	u Brasher	A STATE OF THE STA
						d	Model Al Laplie
			STATE OF ALA. SHELL I CERTIFY THE INSTRUMENT WAS	My Comm	ntesion Expires July 1	5, 1985	ALS ELLINA
			INSTRUMENT IN	IIS			A Service of the service of
			Mor non-	FILED			
			1984 OCT 25 PM	3 : 52			
	JUDGE OF FRIBATE		_	RECORDING FEES			
			JUDGE CE PRIBATE	Can C	Mortgage Tax	s 21.00	
				•	Deed Tax		
					Mineral Tax		
					Recording Fee	5.00	
			•		Index Fee	1.00	
					TOTAL	s 27.00	