	STATE OF ALABAMA,) SHELBY County.)	This instrument prepared by: Yolanda Williams National Heritage Mortgage C P. O. Box C Birmingham, AL 35201 #06-01148
	/376	
	ASSIGNMENT OF MORT	<u>G.3.G.S.</u>
	office of the Judge of Probata of Shelby County 348, together with the debt thereby secured and right, title and interest of the undersigned in and to said mortgage.	hereinafter called Truster) under a 4, with Alabama Housing Finance A. Patty and wife, Tami M. Patty mortgage is recorded in the 4, Alabama in Book 004 the note therein described, and all the land and property conveyed by
	To have and to hold unto the Trustee, its successors an	id assigns forever.
UND MEE 443	Button By:	October , 1904
Š	Its Assistant Vice President	Executive Vice President
	STATE OF ALABAMA, JEFFERSON County. I, the undersigned, a Notary Public in and for said that Glen E. O'Neal , whose name as Capporation , is sign who is known to me, acknowledged before me on the contents of said instrument, (s)ne, as such officer same voluntarily for and as the act of said NATION	County in said State, hereby certify xecutive of NATIONAL HERITAGE ed to the foregoing instrument, and his day that, being informed of the and with full authority, executed the AL HERITAGE MORTGAGE CORPORATION.
	Given under my hand and official seal this 23rd da	y of <u>October</u> , 193 <u>4</u> .

RECORDING FEES

1.00

<u>3.50</u>

1984 OCT 25 AM 9: 58

Recording Fee

Index Fee

TOTAL.

My Commission expires: