• • •	Der A A T	
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	STATE OF ALABAMA,) : S:::		Yolanda Will	ritage Mortgage Co
	SHELBY County.)		#06-01142	141 03202
		13	374-		•
		A5SIGNME.	YT OF MORTGAG	<u> </u>	
<i>:</i>					
•	For value received, the undees hereby grant, bar, Trust Company, Montgor certain Trust Indenture, Authority, that certain maker to office of the Judge of Polymer, title and interest said mortgage.	gain, sell, connery, Alabama, dated as of A nortgage execution the undersimpted of Shell e debt thereby	vey, assign and as Trustee (hereingust 1, 1984, with ad-by James M. Egned, which mose by County, Alasecured and the r	deliver unto nafter called Total Alabama Haker and wife regage is recommend to the content of th	Union Bank & rustes) under a lousing Finance L. Marla P. Lorded in the scribed, and all
UD ME 441	To have and to hold unto the until series culvisite distributionized off.	indersigned has	caused this intrumed day of Octob	ent to be execu er, 198 <u>_4</u>	
50 6	ECONO SABSISTANT Vice	President	By: Its Exec	utive Vice Pr	esident
	CT 1 T C C T 1 1 4 5 4 1 4 5		-		
	STATE OF ALABAMA, JEFFERSON County. I, the undersigned, a Nov		ind for said Count	y in said State	, hereby certify
MODEC	I, the undersigned, a Not that Glen E. O'Neal	, whose	name as <u>Vice Pr</u>	ve <u>esident</u> tre locegoise	*-NATIONAL HERITAG
MUKIG	SAGE CORPORATION 2 CORPORED IS known to me, accommon to me, ac	knowledged beli ent, (s)he, as si	ore me on this da ich officer and wi	y that, being i th full authorit	ly, executed the
	Given under my hand and	official seal thi	s <u>23rd</u> day of _	October	, 193 <u>4</u> .
,			(C).12	A	,
	SOTARY	RECO	ORDING FEMALES	Puolic	elon
		Passading !			•

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My Commission expires:

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