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Job No. 46000000 399400

STATE OF ALABAMA,

County of SHELBY

X(Wc) DE. MORRIS AND WIFE, CAROLYN MORRIS

as grantor(s)

for and in consideration of the sum of ONE AND NO/100

006 PAGE 489
BOOK
Dollars (\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission of electric power with the right to set poles in line, to set in the future intermediate poles in line, to attach guy wires and anchors thereto, and to string thereon from time to time electric power wires and the right to permit other corporations and persons to attach telephone and other wires to said poles upon, over, under and across the following described lands situated in SHELBY County, Alabama:

A PARCEL OF LAND IN SECTIONS 10 AND 11, TOWNSHIP 22 SOUTH, RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS.

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 11 AND RUN EAST 615.87 FEET ALONG THE SOUTH LINE OF SAID SECTION FOR A POINT OF BEGINNING. THENCE CONTINUE THE LAST DESCRIBED COURSE 359.25. THENCE 91° 43' LEFT 21.23 FEET. THENCE RUN NORTHWESTERLY 2416.85 FEET TO A POINT ON THE SOUTHEASTERLY RIGHT OF WAY OF ALABAMA HIGHWAY #119. THENCE RUN SOUTHWESTERLY 213.06 FEET ALONG SAID RIGHT OF WAY. THENCE RUN 91° 23' 22" LEFT 2133.34 FEET TO THE POINT OF BEGINNING.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2841
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

This instrument prepared in the Corporate Real Estate Dept. of Alabama Power Co. Birmingham, Ala.

By R. C. Coker

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said lines of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to clear a strip extending 15 feet to either side of the center line of the line of poles and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said 30-foot strip which might interfere with or fall upon the poles, lines, or other appliances of Alabama Power Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set our hand S and seal S this 17 TH day of SEPTEMBER, 19 84

WITNESS:

Eddie Henderson
Eddie Henderson
Jame

1984 OCT 25 PM 1:38

De. E. Morris (Seal)

Carolyn Morris (Seal)

De. E. Morris (Seal)

De. E. Morris (Seal)

De. E. Morris (Seal)