

STATE OF Alabama) 1387

1700-00-0-0189-4-00

COUNTY OF Shelby)

461977

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

FIRST BANK OF ALABASTER, as Lessee

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

Lots 3, 4 & 5 of M.I. Glass Subdivision
AS RECORDED IN MAP BOOK 3, PAGE 71 IN THE
OFFICE OF THE JUDGE OF PROBATE, Shelby
County, ALABAMA

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Ray Anderson

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE FIRST BANK OF ALABASTER
has caused this instrument to be executed in its name by W. Gray Jones
as its Senior Vice President, and attested by
Virginia D. Johnson its Senior Vice President, and
its corporate seal to be hereto affixed, on this the 4th day of October 1984, 19

FIRST BANK OF ALABASTER

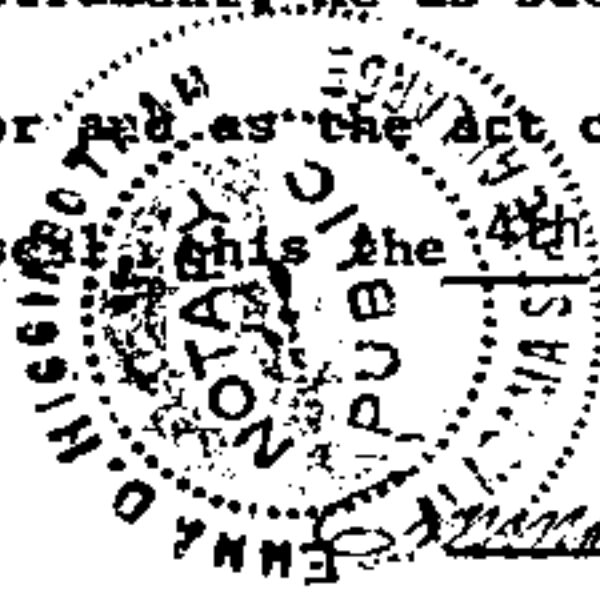
By W. Gray Jones
W. Gray Jones
Senior Vice President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, Emma D. Higginbotham, a Notary Public, in and for said
County in said State, hereby certify that W. Gray Jones

whose name as Senior Vice President
of THE FIRST BANK OF ALABASTER, a corporation, is signed to the fore-
going instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and with full
authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of October 1984, 19



Emma D. Higginbotham
Notary Public

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LOCATION

TO
B' HAM

HWY 280
INVERNESS
PARKWAY
JOB
WENDY

SOUTHRUST BANK OF ALABAMA
4651 HWY 280 S
120/208V 3Φ 225A 4W
PROP. V. DROP = 0.72 %
PROP. FLICKER = 2.96 %

CUSTOMER TO INSTALL 5" C

HWY 17
(CAHABA VALLEY RD)

INVERNESS

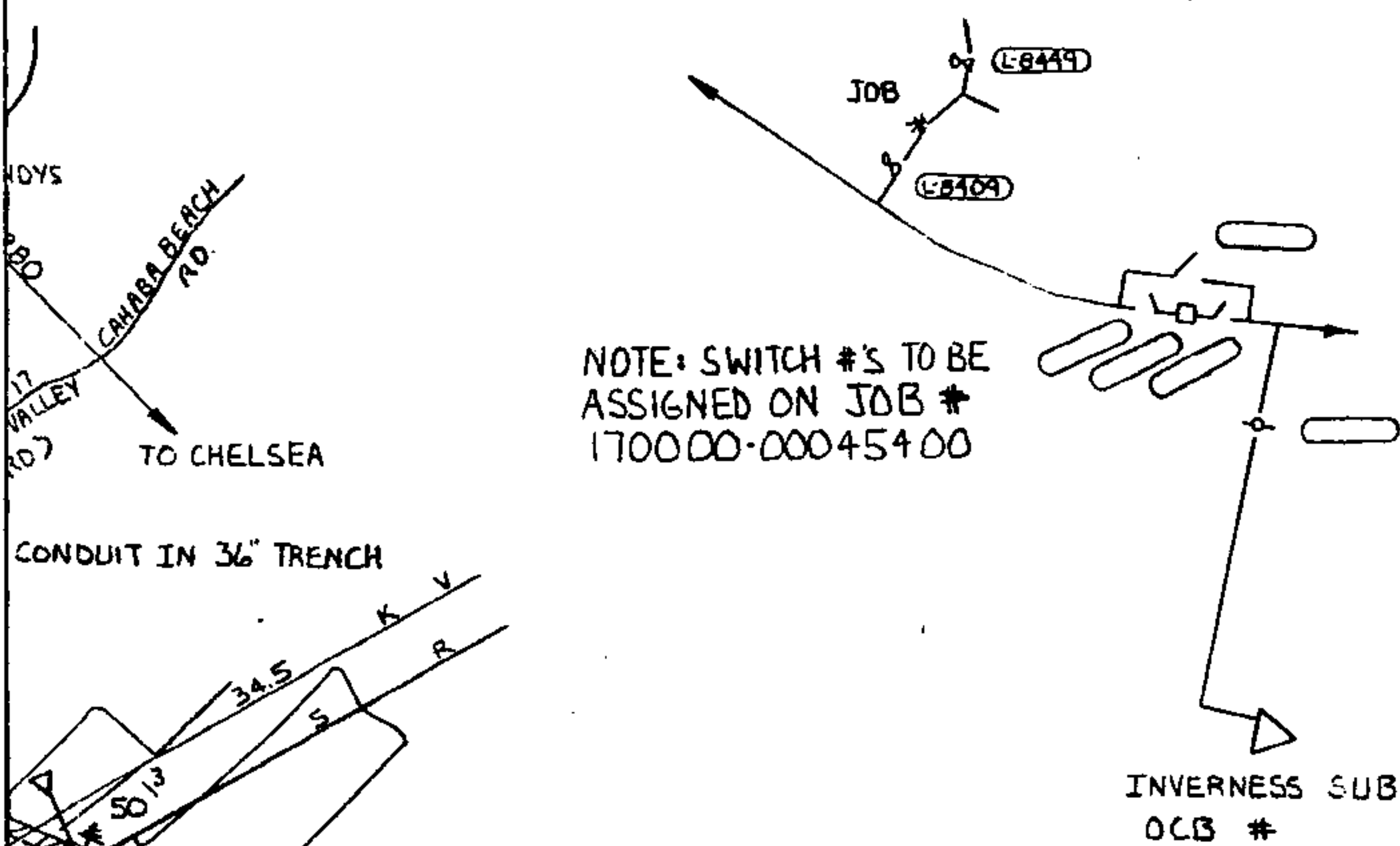
HIGHWAY 280

PARKWAY

WENDYS

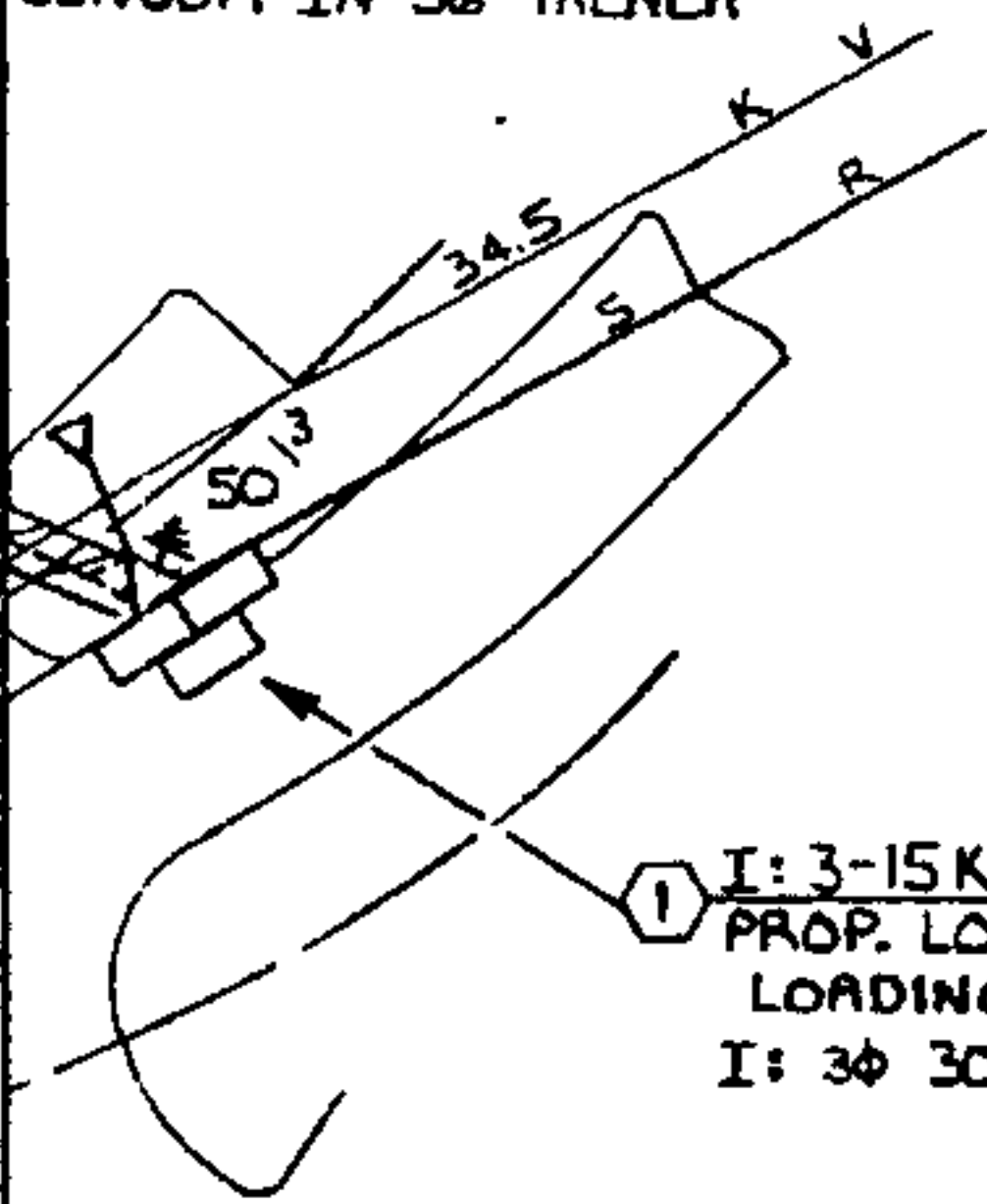
417-BA
DRAWN M. HANKINS
CHECKED *Long*
APPROVED _____

34.5 KV SECTIONALIZING



NOTE: SWITCH #'S TO BE
ASSIGNED ON JOB #
170000-00045400

CONDUIT IN 36" TRENCH



① I: 3-15 KVA 19.9 KV 120/208V CONV
PROP. LOAD: 27.0 KVAD
LOADING: 9.0-9.0-9.0 KVAD
I: 3Φ 30A 120/208V 4W DEMAND METER

NOTE: SCB TO LOWER CABLE
TO 22' ON JOB #
434-0624B

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Rec'd 10.00
Ind. 1.00
11 50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1984 OCT 25 PM 12:05

Thomas A. [Signature]
JUDGE OF PROBATE

Bucket 10070
Transf. Cart -
Hand Hole -
Rock -
Tree Crew -
Staked -
Permit SCB BOW
Work with -

MAP REF. 71845-39 SEC-36 TSP-18s RNG-2w

ALABAMA POWER COMPANY

SUBJECT SOUTHTRUST BANK - RIVER HILLS
DETAIL PROVIDE 120-208V 3Φ UNDERGROUND
SERVICE TO 25.5 KVA FROM OH LINE

S. TRACED DATE
DATE 9/29/84
DATE

SCALE 1" = 50'
SHEET 1 OF 1 SHEETS
SUPERSEDES

B-170000-00189400