

COUNTY OF

Shelby

WE 1700-00-00147-4-00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

J. HARRIS Development Corp.

\_\_\_\_\_ , for and in consideration of the sum of  
ONE & NO/100 Dollars (\$ 1.00 ) to it in hand paid by Alabama  
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, docs  
hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate  
and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication  
service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install,  
maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the  
ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within  
conduits upon, over, under and across the following described land situated in Shelby  
County, Alabama:

**All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within**

## DEARING DOWNS - 2<sup>ND</sup> Addition

Subdivision, as recorded in Map Book 9, page 33, in the office of the Judge of Probate, Shelby

County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said street, avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and the right to cut trim, and keep clear all trees and undergrowth within ten (10) feet of the above described lines and the right to cut danger timber within falling distance of said lines; and also the right to string wires across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, \_\_\_\_\_ have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

**WITNESS:**

(Seal)

**(Seal)**

IN WITNESS WHEREOF, the said

J. HARRIS DEVELOPMENT CORP.

has caused this instrument to be executed in its name by

JACK D. HARRIS

as its President and attested by

..., its Secretary, and its corporate seal to be

affixed, on the 17<sup>th</sup> day of October, 1984

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

**ATTEST:**

By R. C. Coggins

**Secretary**

Form 5-260

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE  
Ray Anderson

J. Harris Development Corp.

*Jack H. Harris*  
Its President

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State,  
hereby certify that \_\_\_\_\_ whose name  
\_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_  
known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_  
executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 OCT 25 PM 12:07  
*Deed 450*  
*Rec 5.00*  
*Dr 1.00*  
*6.50*

Notary Public

STATE OF ALABAMA  
COUNTY OF Shelby

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify  
that JACK D. HARRIS, whose name as President of J. HARRIS  
DEVELOPMENT CORP.

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed  
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the 17<sup>th</sup> day of October, 19 84

Don D. Bailey  
Notary Public

LINE	Parcel No. <u>462216</u>
THE STATE OF ALABAMA	County _____
UTILITY EASEMENT - SUBDIVISION	
FROM	
TO	
ALABAMA POWER COMPANY	
THE STATE OF ALABAMA	County _____
I hereby certify that the within instrument was filed in my office for record on the _____ day of _____ 19 _____ at _____ o'clock _____ M., and duly recorded in Deed Book _____ Page _____ and examined.	Judge of Probate of said County