:	
	MGE 450
	900
	BOOK

	STATE OF A	LABAMA,)				
	She1by #72472-4	County.	: ss:)				
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		138	3			
			ASSIGNME	NT OF MORTGA	<u>.GE</u>		
	does hereby Trust Compacertain Trust Authority, the office of the 463, toge right, title a said mortgage	grant, bargany, Montgon any, Montgon at Indenture, hat certain metal to to the Judge of Prestner with the and interest of the second inte	gain, sell, connery, Alabama, dated as of A ortgage execute the undersionate of Shelby debt thereby of the undersign	as Trustee (her ugust 1, 1984, ed byBarry D. Work of County, A secured and the ned in and to the successors and a	d deliver unterinafter called with Alabama Deni nortgage is alabama inMtg. e note therein e land and pro	d Trustee) un a Housing Fi ise A. Woodh recorded in . Bk. 004 described, a operty convey	nder nanc am th pag
	In witness w	hereof, the us uthorized offi	ndersigned has cer, on this	caused this intru nd day ofOct	ment to be ex	l.	nam
	ATTEST:			Real Es	tate Financin	ng,Inc.	
min.	By: Shir	ping Represe	entative	By: Its Vi	My A	<u>u</u>	
мс 450	STATE OF A	LABAMA,) : ss:)			V	
-	Financing Ir who is know contents of	M. Stanley no. a <u>Corpora</u> n to me, ack said instrume	whose ation nowledged before the state of th	name as Vice- is signed ore me on this ich officer and d Real Estate	President of the foregoing day that, being with full authors.	of Real Estating instrument of informed of ority, execute	t, an
•	Given under	my hand and	official seal thi	s 22nd day of	October	, 198 <u>4</u> .	
	€.	STATE OF ALA.: I CERTIFY INSTRUMENT	' THIS	Nota	ary Public	<u>u</u>	·
	1600	1984 OCT 25	AM IO: II		RECORDING	FEES	
John C	My Commiss	المراجعة المستعمدة 16.66منة كالمالية المرادة	Francisco, gr	•	ording Fee \$	2.50	
	This Instru Lisa Eason Real Estate	Pinancing"		TOTA	x Fee	3.80	
Van	P.O. Box 66 Montgomery,	A1,. 36195		•		•	