

STATE OF ALABAMA, )  
 :  
SHELBY County. )

For value received, the undersigned NATIONAL HERITAGE MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Judson Alan Whorton and wife, Leshia S. Whorton to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 003, page 278, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

As witness, whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 23rd day of October, 1984.

By: Michael X. Kerreri  
Its Assistant Vice President

STATE OF ALABAMA, )  
 )  
 ) ss:  
 JEFFERSON County. )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Glen E. O'Neal, whose name as Executive Vice President of NATIONAL HERITAGE MORTGAGE CORPORATION a CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said NATIONAL HERITAGE MORTGAGE CORPORATION

Given under my hand and official seal this 23rd day of October, 1934.

~~RECORDING FEES~~ Notary Public

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

My Commission expires: 2/28/58

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 OCT 25 AM 9:58

JUDGE OF PROBATE