	avid C. Howland, Attorney at Law	8	
(Address) P. O. Box 55611, Birmingham, Alabama 35255-5611			
WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama			
	LABAMA   KNOW ALL MEN I		
That in conside	eration of TEN_THOUSANI	D and no/100 = = = = Dollars	
to the undersig		aid by the grantee herein, the receipt whereof is ack	knowledged, I
	D. J. MATHIS and		
(herein referre	J. L. BOX	bargain, sell and convey unto	
(herein referre	ed to as grantee, whether one or more), the fo	ollowing described real estate, situated in County, Alabama, to-wit:	
006 met 296	To reach a point of beginning commence at the NE corner of the SW\$\frac{1}{4}\$ of the NW\$\frac{1}{4}\$, Section 31, Township 19 South, Range 2 West; thence run West along the North line of said SW\$\frac{1}{4}\$ of the NW\$\frac{1}{4}\$ a distance of 313.96 feet; thence turn an angle of 99°01' left and run a distance of 175.0 feet; thence turn an angle of 66°06' right and run a distance of 474.93 feet; thence turn an angle of 95°00' left and run a distance of 613.26 feet to the point of beginning of said plot of land; thence continue to run along the last described course a distance of 329.13 feet, thence turn an angle of 85°00' left and run a distance of 175.9 feet; thence turn an angle of 60°33' left and run a distance of 113.0 feet; thence turn an angle of 86°32' left and run a distance of 113.0 feet; thence turn an angle of 52°04' right and run a distance of 15.0 feet; thence turn an angle of 85°00' left and run a distance of 250.0 feet to the point of beginning of said plot of land.  Also, right of egress and ingress over and along easement or right of way 60 feet in width adjacent to the North and Northwest boundary of		
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.			
IN WITH	NESS WHEREOE, We have hereunto set	DUE hands(s) and seal(s), this /8 Ch	
	October 19.84	· DM/~ TA	/61\
Pend TAX.	10.00 STATE OF ALA, SHELBY CO. (Seal)  2.50 INSTRUMENT WAS FILED (Seal)	D. J. MATHIS	(Seal)
/3	3.50 1984 OCT 24 MM 10:46 (Seal)		(Seal)
STATE OF A	ALABAMA RSONCOUNTY	J. A. BOX General Acknowledgment	
i, thereby certiforwhose name, on this day,	the undersigned authority  by that D. J. Mathis and J. L. Bo	Notary Public in and for said County  X  g conveyance, and who are known to me, acknowle  niveyance they executed the s  y of October  Notar  Notar	edged before me
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