

This instrument was prepared by

(Name) David C. Howland, Attorney at Law

(Address) P. O. Box 55611, Birmingham, Alabama 35255-5611

WARRANTY DEED- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN THOUSAND and no/100 Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

D. J. MATHIS and J. L. BOX

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

J. L. BOX

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

To reach a point of beginning commence at the NE corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 31, Township 19 South, Range 2 West; thence run West along the North line of said SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ a distance of 313.96 feet; thence turn an angle of 99°01' left and run a distance of 175.0 feet; thence turn an angle of 66°06' right and run a distance of 474.93 feet; thence turn an angle of 95°00' left and run a distance of 942.39 feet to the point of beginning of said plot of land herein described; thence from said point of beginning continue to run along the last described course a distance of 302.15 feet; thence turn an angle of 74°47' left and run a distance of 84.5 feet; thence turn an angle of 37°34' right and run a distance of 115.95 feet; thence turn an angle of 108°20' left and run a distance of 305.71 feet; thence turn an angle of 86°32' left and run a distance of 208.0 feet; thence turn an angle of 86°32' right and run a distance of 26.0 feet; thence turn an angle of 119°27' left and run a distance of 175.9 feet to the point of beginning of said plot of land.

Also, Grantors herein do hereby remise, release, quitclaim, grant, sell and convey to Grantee herein any property contained with the right of way of Old U. S. Highway 31, which lies immediately West and adjacent to the property described above.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 18th day of October, 1984.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1984 OCT 24 AM 10:46

JUDGE OF PROBATE

D. J. MATHIS

J. L. BOX

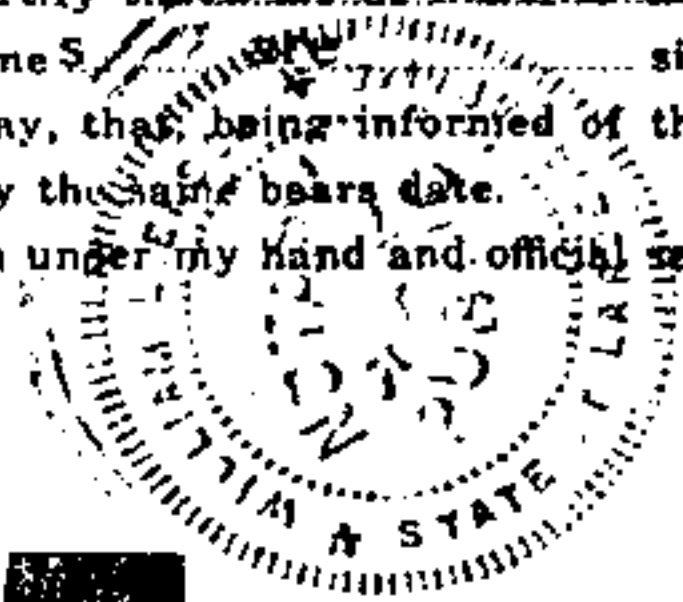
STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that D. J. Mathis and J. L. Box, whose name(s) signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of October, A. D., 1984.



Tom L. Enloe

Notary Public

3301 Burning Tree Dr

Birmingham 35222