STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

1325-

Know All Men By These Presents, That the undersigned FIRST ALABAMA BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by B & H Olympic, Inc.

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ Shelby County, Alabama, in Real Book No. 420, Page No. 410, (and assigned to _____ in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

BOOK 006 PAGE 294

In Witness Whereof, the undersigned FIRST ALABAMA BANK OF BIRMINGHAM has caused these presents to be executed this 23 day of October, 19 84

FIRST ALABAMA BANK OF BIRMINGHAM

By Jimmie M. Black

Jimmie M. Black

Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 OCT 24 AM 10:30

STATE OF ALABAMA)
JEFFERSON COUNTY)

JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmie M. Black whose name (as Assistant Vice President of First Alabama Bank of Birmingham, a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23 day of October, 19 84

RECORDING FEES

Recording Fee	$ 2.50
Index Fee	1.00
TOTAL	$ 3.50

Loretta K. Arnold
Notary Public

MY COMMISSION EXPIRES APRIL 24, 1985

RE-104—Q.P.—2/75