1324

कर्णक हुए

AND

RELEASE

| | STATE OF ALABAMA |
|-----------|---|
| | COUNTY OF Shelby |
| | The debt secured by Note and mortgage recorded in Real Property. |
| | Book 414 , Page 770 of the Records in the office of the Judge of Probate |
| | of Shelby County, Alabama, from David G. Bunn and Laurene |
| | J. Bunn , to First Union Mortgage Corporation |
| | having been paid in full, said lien is hereby fully released, satisfied, discharged |
| | and cancelled. |
| | IN WITNESS WHEREOF, First Union Mortgage , a corporation, |
| | has caused its name to be signed and its corporate seal to be impressed this 16th |
| | day of October , 19 84. |
| | First Union Mortgage Corporation |
| Page 293 | CORPORATE SEAL (corporate name) |
| い。 | A Corporation |
| | By Jrul Dy |
| 999 | Vice President |
| 35 | STATE OF NORTH CAROLINA COUNTY OF Mecklenburg |
| | I, GLORIA TRAN ORAUghow, a Notary Public, in and for the said |
| | County and State, do hereby certify that $FRANKPBYRN$, whose name |
| | as Vice President of the FIrst Union Mortgage Corporation . |
| | a Corporation, is signed to the foregoing release and cancellation, and who is known |
| | to me, acknowledge before me on this day, that being informed of the contents of said |
| | instrument,that as such officer and with full authority, executed the same |
| | voluntarily for and as the act of said corporation, on the day the same bears date. |
| | Given under my hand and seal this 16000 day of October, 1984 |
| | 10 E and Transmitted 18, 1998 Alonia Jean Draughon |
| | Notary Public, MECKLENBURG County |
| | probate office - STATE OF ALA, SHELBY CO. |
| | probate office - STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED |
| | Lynne Phillips IGRL OCT 24 AN IO: 28 |
| | rifst Union Mortgage Corporation |
| | Charlotte, NC. 28288 RECORDING FEES JUDGE OF FILLS ME |
| | Recording Fee \$ 3.50 KRACKE WOODWARD & THOMPSON |
| | Index Foe KRACKE, WOODWARD & THOMPSON |

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