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PREPARED BY: FIRST FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF BESSEMER  
BESSEMER, ALABAMA 35020

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by \_\_\_\_\_

J. Robert Collins and Sara G. Collins

to the First Federal Savings and Loan Association of Bessemer, dated July 20th, 1971, of record in <sup>Mtg. Book</sup> Volume 318, Page 326, in the ~~Bessemer Division of the~~ <sup>Shelby</sup> Probate Office of ~~Jefferson~~ County, Alabama, to-wit:

PARCEL 1: Commence at the Southwest corner of the Northeast One-Quarter of the Northwest One-Quarter of Section 15, Township 19 South, Range 2 West; run thence in an Easterly direction along the South line of said Quarter-Quarter Section for a distance of 595.44 feet to the point of beginning. From the point of beginning thus obtained, thence turn an angle to the left of 103 degrees, 58 minutes, 36 seconds and run in a Northwesterly direction along the Southwesterly line of Lot 1, Collins Addition to Valleydale for a distance of 225.04 feet to its intersection with the Southeasterly right-of-way line of Valleydale Road; thence turn an angle to the left of 90 degrees, 42 minutes, 44 seconds to the tangent of the following described course, said course being situated on a curve to the left having a central angle of 7 degrees, 51 minutes, 10 seconds and a radius of 781.30 feet; thence run along the arc of said curve to the left in a Southwesterly direction along the Southeasterly right-of-way line of Valleydale Road for a distance of 107.08 feet; thence turn an angle to the left from the tangent of last described course of 90 degrees, 40 minutes, 08 seconds and run in a Southeasterly direction for a distance of 32.75 feet; thence turn an angle to the left of 15 degrees, 49 minutes, 58 seconds and run in a Southeasterly direction for a distance of 77.80 feet; thence turn an angle to the left of 6 degrees, 0 minutes and run in a Southeasterly direction for a distance of 132.61 feet to the point of beginning.

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Bessemer has caused this instrument to be executed for and in its name and behalf by C. L. Davis, Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistant Secretary, both of whom are ~~thereunto~~ duly authorized on this the 12th day of October, 1984.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF BESSEMER

By C. L. Davis  
Senior Vice President

ATTEST:

Larry Seale  
Assistant Secretary

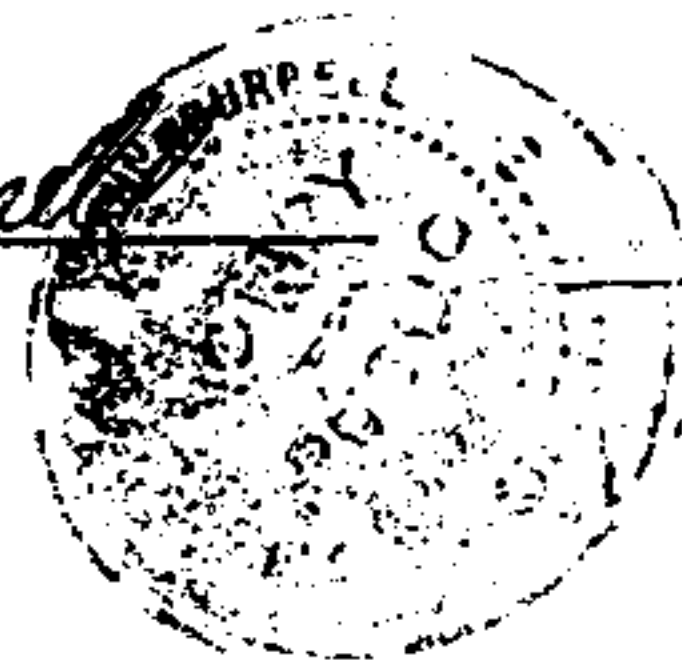
RETURN TO: STONE, PATTON, KIERCE & KINCAID  
P. O. Box 237  
Bessemer, Al. 35021

STATE OF ALABAMA     )  
                              :  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public  
in and for said County, in said State, hereby certify that C. L.  
Davis, whose name as Senior Vice President of the First Federal  
Savings and Loan Association of Bessemer, a Corporation, is signed  
to the foregoing instrument, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of  
the instrument, he, as such officer and with full power and  
authority, executed the same voluntarily for and as the act of  
said corporation.

GIVEN under my hand and official seal this 19th day of  
October, 1984.

Deborah Ann Bunnell  
NOTARY PUBLIC



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 OCT 24 AM 9:41

Thomas A. Swanson, Jr.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

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