

Shelby

1278

PARTIAL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
SHELBY COUNTY

Know All Men By These Presents, That, the undersigned AmSouth Bank N.A. hereby releases that certain parcel as a partial release for the herein described Real Property listed below which is security for that certain mortgage executed by AmSouth Bank N.A. and J. Robert Collins, and wife, Sara G. Collins which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book 448, Page No. 890.

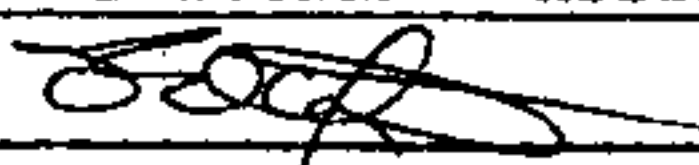
Parcel 1 according to the survey of Jimmy A. Gay - Reg. No. 8759 done on the 1st day of October 1984.

Parcel 1: Commence at the Southwest corner of the Northeast One-Quarter of the Northwest One-Quarter of Section 15, Township 19 South, Range 2 West; run thence in an Easterly direction along the South line of said Quarter-Quarter Section for a distance of 595.44 feet to the point of beginning. From the point of beginning thus obtained, thence turn an angle to the left of 103 degrees, 58 minutes 36 seconds and run in a Northwesterly direction along the Southwesterly line of Lot 1, Collins Addition to Valleydale for a distance of 225.04 feet to its intersection with the Southeasterly right-of-way line of Valleydale Road; thence turn an angle to the left of 90 degrees, 42 minutes, 44 seconds to the tangent of the following described course, said course being situated on a curve to the left having a central angle of 7 degrees, 51 minutes, 10 seconds and a radius of 781.30 feet; thence run along the arc of said curve to the left in a Southwesterly direction along the Southeasterly right-of-way line of Valleydale Road for a distance of 107.08 feet; thence turn an angle to the left from the tangent of last described course of 90 degrees, 40 minutes, 08 seconds and run in a Southeasterly direction for a distance of 32.75 feet; thence turn an angle to the left of 15 degrees, 49 minutes, 58 seconds and run in a Southeasterly direction for a distance of 77.80 feet; thence turn an angle to the left of 6 degrees, 0 minutes and run in a Southeasterly direction for a distance of 132.61 feet to the point of beginning.

In Witness Whereof, the undersigned, AmSouth Bank N.A. has caused these presents to be executed this 8th day of October, 19 84.

AmSouth Bank N.A.

Rod Brittain - Assistant Vice President



STATE OF ALABAMA
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify the Rod D. Brittain whose name as Assistant Vice President of AmSouth Bank N.A. a corporation, is signed to the foregoing instrument and is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

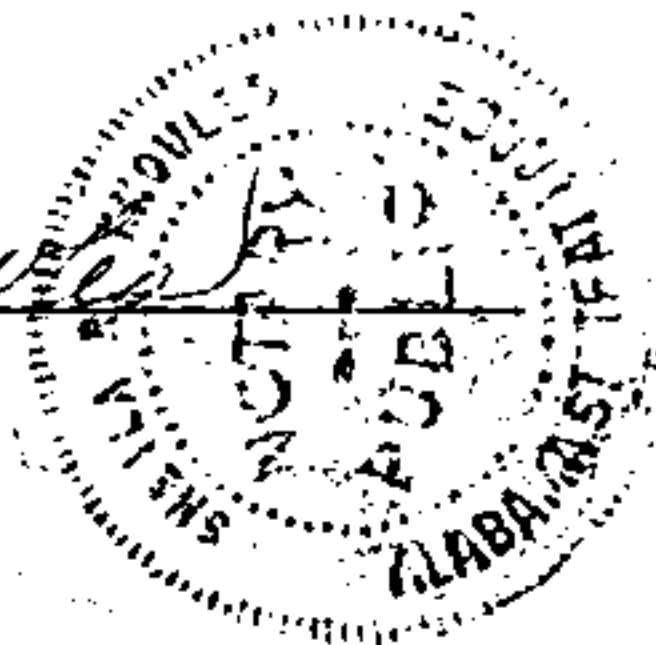
Jefferson Title Co.

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Given under my hand and Official seal this 10th day
of October, 1984.

Sheila B. Knowles
Notary Public

MY COMMISSION EXPIRES FEBURARY 17, 1988



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 OCT 23 AM 9:42

Thomas A. Anderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		_____
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>6.00</u>

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JEFFERSON TITLE CORPORATION
316 North 21st Street
P. O. Box 10481
Birmingham, Alabama 35201