U106AD-00-13844/AVERY ERS# No. 103CJ-Corporation Warranty Deed Jointly for Life Printed and for sale by Brown Printing Co., Montgomery

CORPORATION WARRANTY DEED, JOINT LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA COUNTY OF

1271

SEND TAX NOTICE TO: Robert D.Prager 2694 Chandelar Lane Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten and No/100--(\$10.00)--Dollars and other valuable considerations

to the undersigned grantor, EQUITABLE RELOCATION MANAGEMENT CORPORATION, AN ILLINOIS CORPORATION (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

ROBERT D. PRAGER, a single man

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the County of and the State of Alabama, to-wit:

SHELBY

Lot 1, according to the survey of Chandalar South, First Sector, as recorded in Map Book 5, Page 106 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Sales Price of this property is exactly \$84,000.00 of which \$67,200.00 was paid from a mortgage loan closed simultaneously herewith.

AND the Grantor covenants and agrees to and with Grantees, that Grantor has not done or suffered to be done anything whereby the above described property is or may be in any manner encumbered or charged, and that the Grantor will WARRANT AND DEFEND the above described property against all persons lawfully claiming or to claim the same by, through or under the Grantor.

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of 

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<del>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</del>	Salve X
ATTEST BEVERLY KIRKPATRICK this 19th	BEVERLY KIRKPATRICK its
ASST. SECRETARY	President President
FULTON COUNTY.  I. E. Dest Lyans  hereby certify that The P. EVANS  BEVERLY KENPATRICKT A MOST VICE PRESIDENT  and ASST. SECRETARY.  of EQUITABLE RELOCAT:	AND MODERN PROPERTY OF SAID State of GEORGIA
hereby certify that The P. EVANS  BEVERLY K EXPATRICE TO A MOST VICE PRESIDENT and Asst  and Asst. Secretary	SECRETARY CORPORATION
Cothoughton at a signed to rue forefound conveyance and mus are mus.	
tents of the conveyance, they, as such officers and with full authorit	y, executed the same voluntarily for and as the act of said corporation.
Given under my hand this the 19th day of Octo	ber 19 84
STATE OF ALA, SHELBY CO.  I CERTIFY THIS  INSTRUMENT WAS FILTE	Notary Public Solery Public State at Large My Coloresign Expires San 19, 19

30.50 1984 OCT 23 AH 9:508 RECORDING ONLY

Ace Mly 006-148