UPPPPPAA...

(Name)	COURTNEY	н,	MASON,	JR.,	P.A

(Address) BIRMINGHAM, AL 35235-0187

P. O.BOX 360187

- Cahaba Title. Inc.
Highway 31 South at Valleydale Road

Pelham, Alabama 35124



Policy Issuing Agent for Safeco Title Insurance TELEPHONE: 988-5600

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ....EIGHTY-EIGHT THOUSAND FIVE HUNDRED AND NO/100TH (\$88,500.00)---- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, WILLIAM H. JENKINS, II AND WIFE, ANNE T. JENKINS

(herein referred to as grantors) do grant, bargain, sell and convey unto

DON R. GRIFFIN AND WIFE, PATSY D. GRIFFIN

Given under my hand and official seal this ....

Form ALA-31

Lot 19, according to Homestead, First Sector as recorded in Map Book 6, Page 9, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$48,500.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

DOK 006 PAGE 78

TO HAVE AND TO HOLD then to the survivor of them in fremainder and right of reversion.	to the said GRANTEES for se simple, and to the heirs a	and during their joint lives nd assigns of such survivor f	and upon the death of either of them, orever, together with every contingent
unless otherwise noted above; that heirs, executors and administrator against the lawful claims of all per	I (we) have a good right to so shall warrant and defend the raons.	ell and convey the same as after same to the said GRANT	rs covenant with the said GRANTEES, at they are free from all encumbrances, oresaid; that I (we) will and my (our) EES, their heirs and assigns forever,
day of OCTOBER	Ehavé hereunto set	OUR hand(s) and set	sl(s), this
INSTRUMENT 1984 OCT 2	7 WAS FILED (Seal)  2 AH 9: 22  7 006-79 (Seal)	WILLIAM H. JENI Conne J. ANNE T. JENKIN	Jenkins (See)
STATE OF ALABAMA SHELBY COUNTY  I, THE UNDERSIGNED hereby certify that WILLIAM	Recording Fee  Index Fee  TOTAL  H. JENKINS, II AND WI	TO THE IS SERVING	in and for said County, in said State,
on this day, that, being informed on the day the same bears date.	signed to the foregoing co of the contents of the conve	yance THEY HAVE	known to me, acknowledged before me executed the same voluntarily

For Sed. Alexandra

**OCTOBER** 

A. D., 19...